

# THE PASSWORD 1960-61



Special

LD

4481

.P665

P27

1960-61

## IDENTIFICATION

Name .....

College Address .....

Home Address .....

Class .....

Curriculum .....

### Staff

#### *Co-Editors*

MARILYN SMITH  
ALEX DUNNE

#### *Associates*

PAIGE CHARLES  
LINDA GRAY  
RUSSELL EIFFERT

#### *Advisor*

MR. VAN DYNE

# THE PASSWORD

1960 - 1961

MANSFIELD UNIVERSITY LIBRARY



3 3098 00462 6037



Student Handbook

of the

Mansfield State College

Mansfield, Pa.

Special

LD

4481

.P665

P27

1960-61



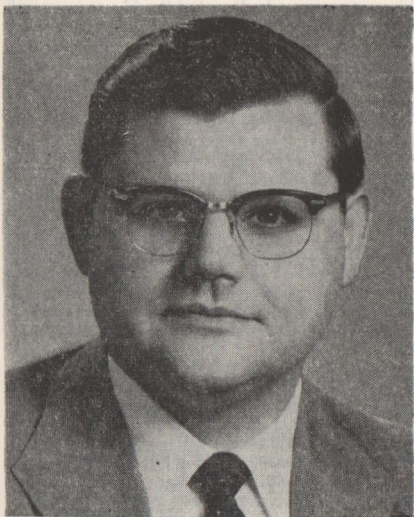
Library - Administration Building



## Table of Contents

|                                 |    |
|---------------------------------|----|
| President's Message .....       | 6  |
| College Recognition .....       | 7  |
| College Songs and Cheers .....  | 8  |
| Student Regulations .....       | 12 |
| Academic .....                  | 12 |
| Library .....                   | 20 |
| Infirmary .....                 | 25 |
| Dining Room .....               | 26 |
| Use of College Buildings .....  | 28 |
| Miscellaneous Information ..... | 32 |
| Calendar of Events .....        | 40 |
| Student Government .....        | 55 |
| Council .....                   | 54 |
| Constitution .....              | 55 |
| Women's Dormitory Council ..... | 71 |
| Men's Dormitory Council .....   | 73 |
| Day Students Officers .....     | 75 |
| Class Officers .....            | 76 |
| Class Constitutions .....       | 77 |
| Student Union .....             | 81 |
| Council .....                   | 82 |

|                                     |     |
|-------------------------------------|-----|
| Student Activities .....            | 83  |
| Extra-Class Point System .....      | 83  |
| Rules Governing Office-Holding ..   | 86  |
| Fraternity and Club Initiations ... | 87  |
| Honor Fraternities .....            | 87  |
| Religious Organizations .....       | 92  |
| Departmental Clubs .....            | 95  |
| Special Interest Clubs .....        | 96  |
| Publications .....                  | 102 |
| Musical Organizations .....         | 106 |
| Athletic Activities .....           | 109 |
| Sports Schedules .....              | 119 |
| Emergency Procedures .....          | 122 |
| Campus Map .....                    | 129 |
| Index .....                         | 129 |



**Dr. Lewis Rathgeber**

**DEAR FRESHMEN:**

It is with great pleasure that I welcome you, the Class of 1964, to Mansfield State College.

You are entering Mansfield at a time of great educational progress. Last year the Pennsylvania State Legislature deleted the word "Teacher" from the title of Pennsylvania's State Teachers Colleges.

This past summer the Board of Presidents approved Mansfield's general educational and professional curricula enabling the college to meet growing enrollment demands. The College's departmental structure has been enlarged and new courses have been developed to meet curriculum changes.

Mansfield is also undergoing a great change in the facilities of the college plant. You will be the first class to use the 90,000 volume library in the new Library-Administration Building; the first class to meet in the renovated Education Center Building; and the first class to use the new athletic field.

With your acceptance at Mansfield go many new personal and academic responsibilities. You will be expected to spend two hours of preparation for each hour of classwork. You will be responsible for completing your academic assignments on time and for critically thinking problems through to their conclusion.

In order to obtain a well balanced education you are encouraged to participate in the extra-curricular activities at Mansfield State College. The extra-curricular program offers you such opportunities as becoming part of a team, sharing in group activities, or becoming a leader in the organization of your choice. Working cooperatively with fellow students to achieve group goals through the democratic process is a fundamental of good living invaluable to successful citizens in all lines of endeavor.

Above all feel free to consult members of the administration staff, personnel deans, the faculty and your academic advisor. They want to help you make the transition from high school to college living as smoothly and quickly as possible.

Sincerely,

LEWIS W. RATHGEBER, Ph.D.  
*President*

## MEMBERSHIPS

M.S.C. is accredited by

THE MIDDLE STATES ASSOCIATION  
OF COLLEGES AND SECONDARY  
SCHOOLS

*and*

AMERICAN ASSOCIATION OF  
COLLEGES FOR TEACHER  
EDUCATION

The college is also a member of the Eastern States Association of Professional Schools for Teachers and the Associated Student Government of the State Colleges of Pennsylvania.

The credit earned at Mansfield State College is accepted by other member institutions.

## College Songs

### MANSFIELD HAIL

WILL GEORGE BUTLER

Mansfield '97

Old Mansfield, high upon the eastern hill,  
Dear Mansfield, hail to thee!  
Thy loyal sons and daughters with a will  
Salute in melody.  
We bring a laurel wreath of praise,  
And pledge our love thro' all the days;  
Our Alma Mater, dear, all hail to thee!  
Old Mansfield, hail to thee!

The world is better for the beacon light  
Which thou has shed abroad,  
Strong hearts are stronger for the testing  
fight  
That leads men up to God.  
In all the varied walks of life, in peaceful  
paths  
and stress of strife,  
We find thy sons and daughters true to  
thee,  
Old Mansfield, hail to thee!

We never can forget the days we've spent  
Within thy hallowed walls.  
We'll learn sometime what all your lessons  
meant  
When larger duty calls.

For ev'ry law and rule of thine,  
Is made to fit our life's design.  
We'll consecrate our lives to Truth and  
thee.  
Old Mansfield, hail to thee!

### **RED AND BLACK VICTORIOUS**

Red and Black victorious,  
Push on to the goal;  
Fight to gain a victory,  
Mighty cheers will roll.  
Fight! Fight! Fight!  
Forward never faltering,  
Ours the goal to gain,  
And as we march on to the victory,  
Cheer for Mansfield's fame.  
Rah! Rah! Rah!

### **MANSFIELD VICTORY**

GEORGE SALLADE HOWARD

Mansfield, Mansfield, fight to her fame  
Touchdown, Touchdown, make that your  
aim.  
Let us fight on to reach the goal  
Let us retain our fame of old.  
And ever forward, forward, we're backing  
you  
M.S.C. loyal and true.  
We'll spread your fame through all the  
world,  
And always fight on to victory.



## **Cheers**

### ***Locomotive***

M-A-N-S-F-I-E-L-D (3 times)  
Mansfield, Mansfield, Mansfield

### ***Red and Black***

Red and Black Fight! Fight! (3 times)  
Fight team fight!

### ***F-i-g-h-t***

F-I-G-H-T, Fight! (3 times)  
Fight, team, fight!

### ***Go Mountaineers Go***

Go Mountaineers go (16 times)  
Go Mountaineers, Go Mountaineers,  
Go, go, go!

### ***Ya' Gotta Win***

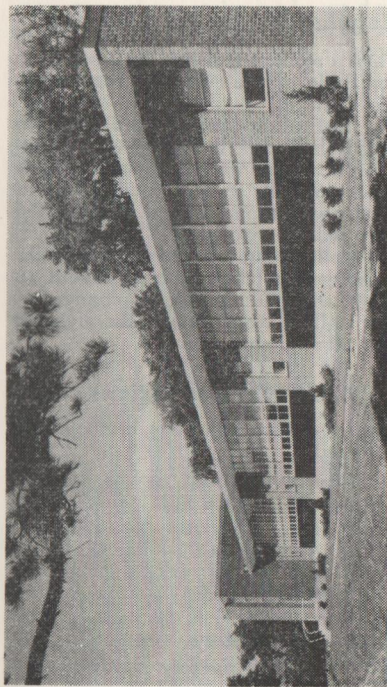
Ya' gotta win,  
Ya' gotta win,  
Let's go (2 times)  
Ya' gotta win,  
Ya' gotta win,  
Let's go, Fight!

### ***F-I-G-H-T Fight***

F-I-G-H-T Fight, Fight, Fight (2 times)  
Fight, Team, Fight!

### ***F-I***

F-I, F-I, F-I-G-H, G-H, G-H, G-H-T,  
That's the way you spell it  
Here's the way you yell it  
Fight Team Fight!



Science Building

## Regulations for All Students

When a student registers, he binds himself to abide by the rules and regulations of the College.

The institution reserves the right to exclude at any time a student whose conduct or academic record or both proves unsatisfactory. A student judged out of sympathy with the spirit and ideals of the College will be excluded.

The College reserves the right to make any changes in the contents herein to conform with administrative changes.

The College also reserves the right to inspect all students' rooms.

## Academic Regulations

I. *Grades.*—The following symbols are used:

A — Superior

B — Excellent

C — Average

D — Passing

E — Incomplete

F — Failed

S — Satisfactory

U — Unsatisfactory

W — Withdrew

An E grade must be made up during the next semester where laboratory practice is not necessary. In case of specific laboratory techniques being involved the E grade must be made up in the semester when the course is next scheduled. All E grades not removed according to these instructions shall automatically become F grades.

## II. *Quality Points*

Quality points are given as follows: Each hour of A gives 3 points; of B, two points; of C, 1 point; of D, no point; of E and F, -1 point.

## III. *Quality Point Requirements*

1. For graduation a 1.0 average (C) is required.
2. If a student has a point average below 1.0 (C) in any semester of a cumulative point average below 1.0 (C), his case shall be referred to the Dean of Instruction. The Dean of Instruction may request the withdrawal of the student from college.
3. Failure to achieve a cumulative point average of 1.0 (C) by the end of the sophomore year will necessitate a request for the student's withdrawal from the College.

4. For a student teaching assignment a 1.0 (C) average in the fields of specialization is required.

#### IV. *Dropping Subjects and Changing Courses*

1. No course shall be dropped without a penalty grade of F after the third week of a semester beginning at the day of registration; prior to such time, the student may secure the approval of the instructor of the course, Director of the Department, and the Dean of Instruction for such withdrawal.
2. Students who desire to transfer from their Department must secure the written consent of the Director of their Department, the Director of the Department to which they request transfer, and, if under 21, parents permission, subject to the approval of the Dean of Instruction.
3. Students are classified according to the number of semester hour credits they have earned according to the following scale:  
Less than 32 credits—Freshman classification  
32-63 credits—Sophomore classification

64-95 credits—Junior classification

96 or more credits—Senior classification

### V. *Additional Work*

Students who wish to carry from one to three hours of work beyond the regular program for their semester must:

- (a) Make a 2.0 average for their previous work.
- (b) Secure in advance the written approval of the director of their Department, and the Dean of Instruction. These conditions cannot be met in the first semester of residence.

### VI. *Absences*

Responsibility rests with the individual student for a number of absences equal to the number of semester hours for which a course is offered. Students must not assume that absences equal to the amount of semester hours a course is offered are granted without justifiable cause. These absences are granted to cover emergencies. The absence system was not meant to give the student unwarranted absences from classes. Absence from class for reasons other than justifiable ones is regarded as evidence of neglect and indifference on the part of the student. Any subsequent



absences must be justified by evidence of a bona fide illness or equally justifiable cause to prevent loss of credit.

Students are urged to have absences recorded in the offices of the personnel deans—office of Dean of Women or Dean of Men—by presenting satisfactory evidence of illness or equally justifiable cause. Probationary students are the only people who need permission slips to re-enter class following an absence. These are cleared through the office of the Dean of Instruction.

If a student accumulates a number of unjustifiable absences in excess of the number of semester hours for which a course is offered, he may be dismissed from the course with a grade of "F". These cases will be reviewed in the office of the Dean of Instruction.

If a student accumulates a number of justified absences in a course equal to twice the number of semester hours for which the course is offered, the case must be reviewed jointly by the student's Department Director and the Dean of Instruction.

(\*) A student with a quality point average of less than 1.0 or a student accepted on probation may not be absent without a written permission slip from



the Office of the Dean of Instruction. Instructors should notify this office concerning absences of students on probation. Probationary students who cannot justify absences may be dismissed from the course with an "F" grade.

The responsibility for absences from announced tests lies with a student. Arrangements for retests must be approved by the instructor of the course.

Anticipated absences based on valid cause may be granted approval in the office of the Dean of Instruction, except for students in full-time student assignments. The student is responsible for having the justified absence recorded on his program card in the office of the Dean of Men or Dean of Women.

Students or student groups may be absent to attend those conferences and professional activities that are scheduled and arranged by inter-college organizations and sanctioned by the office of the Dean of Students.

Musical Organizations—more than two absences is likely to result in loss of credit.

Assembly—each absence after the second will result in the loss of a quality point.

*(See paragraph \* above)*

Absence from class twenty-four hours prior to the beginning of or twenty-four hours after the termination of a vacation will be counted as a double absence.

Any student who is ill and desires to go home must be granted approval to leave by the physician or nurse through the personnel Deans.

Anticipated absences based on valid cause may be authorized in the Office of the Dean of Instruction, except for students in full time student teaching assignments. Student teachers should clear such absences through the Director of Student Teaching.

Absences of Music Students attending the Pennsylvania Collegiate Music Festivals will be authorized in accordance with the scale based on accumulative grade point ratios and issued from the office of the dean of Instruction.

#### **Accumulative Grade Point**

##### *Ratios:*

1.0 to 1.4 inclusive

1.5 to 1.9 inclusive

2.0 and above

##### *Absences:*

None

Granted for one  
festival

Granted for two  
festivals

## VII. *Regulations Concerning Examinations*

The following policies concerning the administration of examinations have been adopted:

1. A minimum of three systematic evaluations of student achievements shall be made during each semester.
2. Semester grades shall be based on as many factors as possible, such as results of tests and examinations, projects, individual participation in class, term reports, individual special reports, laboratory work, field work, growth, and the like.

## Library Regulations

*(Subject to change)*

### Hours of Opening

*Monday to Friday inclusive*

8:00 a.m. — 5:30 p.m.

7:00 p.m. — 10:00 p.m.

*Saturday*

9:00 a.m. — 5:30 p.m.

*Sunday*

2:00 a.m. — 5:30 p.m.

The Library is closed during assembly periods.

The Library operates on a shortened schedule during registration, as follows:

9:00 a.m. — 12:00 noon

1:00 p.m. — 4:15 p.m.

Not open evenings or Saturdays.  
*Before vacations:*

8:00 a.m. — 4:00 p.m.

Closed on the evenings of the Thanksgiving and Christmas dinners.

### General Circulation Rules

All library books, unless otherwise indicated, are charged out for 2 weeks with the privilege of renewal if not reserved for another borrower. Books with colored cards in them are charged out 7, 3, or 1 day only, and may not be renewed without special permission. The date due is stamped on the dating slip facing the back cover. All books are subject to immediate recall if needed for the Reserve Book shelf.

Library material which the student wishes to borrow must be signed for at the Circulation or Reserve Desks, and returned to the desk from which it was charged.

Reference books (marked "R"), bound magazines, and rare items such as some old books on Pennsylvania history, are restricted to use in the Library except by special permission.

Back issues of unbound magazines may circulate for 3 days and may not be renewed. Bound magazines must be used in the Library. They cannot be checked for outside use. No more than 3 may be charged to one person. Magazines do not go out over vacations.

The latest copies of magazines can not be taken out of the library except for the

hours during which the Library is closed. They are due as soon as the Library opens and the fines are the same as for Reserved Books.

All pictures will be charged out for 2 weeks with the privilege of renewal.

### Fines

1. Two cents a day including Sundays and holidays is imposed for each overdue book, pamphlet or periodical.

2. A 50 per cent discount is allowed for payment of fines at the time a book is returned. (This does not apply to Reserve Books.)

3. A student will be sent TWO notices for overdue library material or unpaid fines. If the matter has not been settled by the end of the FOURTH day after the second notice has been sent, the name of the student will be sent to the Dean of Instruction on the morning of the FIFTH day. The Dean will then exclude the student from all classes until satisfactory settlement of the student's library account is certified by the librarian.

4. Loss of a library book should be reported immediately to the librarian. Books not returned after the second overdue notice is received are considered lost and the borrower is billed for the material.

The student is given a period of time, free of fines, in order to search for the material.

5. There will be a charge of two cents a day on each overdue picture and a fine of 25 cents for each lost picture, except for especially fine prints. In this case the charge will depend on the original cost of the picture.

### **Reserve Books**

Books designated by faculty members as reserve material for the use of their students may be obtained at the Reserve Desk by asking for them by author and call number. Reserve books are listed in a notebook at the desk and are arranged under the names of the professors who have reserved them.

During the hours the library is open, reserve books are signed out to be used only in the library. They may be taken from the library during the hours it is closed providing they are checked out for that time. They are due as soon as the library re-opens, except those taken out over night. These are not due until 9:30 a.m.

**FINES.** The fine is 25 cents for the first hour, or fraction of an hour, and 5 cents for each succeeding hour or fraction of an hour. This fine is charged for overdue Reserve books until they are returned.



## **Recordings**

Phonograph records or recordings may be used in the music listening room. Head sets must be checked out at the circulation desk. Most recordings may be borrowed for out of library use. Some long-playing records and those in heavy use and needed by Music Education Department can be used by special permission.

## **Special Services**

The first floor of the library is designated as a reading reference room. The second floor is designated as a periodical room. Both floors are open stacks to all students unless otherwise designated, e.g. unbound periodicals will remain in closed stacks.

1. If the library does not have material needed it is possible that it can be borrowed from the Inter-Library Loan.
2. Information from unbound periodicals, reference books, etc., will be photo duplicated at the rate of \$.10 per page.
3. The browsing area is primarily for relaxation and reading. Serious studying should be done at the other end of the library room.
4. The Pennsylvania Room is set aside

for Mansfield, locale, and Pennsylvania history, and also for rare books. The key to this room must be checked out at the charging desk.

This is your library. Use it wisely. If you need help consult a librarian.

## **Infirmary Regulations**

### **Office Hours**

#### *Of College Physician:*

Monday — 9:00 a.m.-10:00 a.m.

Wednesday and Thursday — 1:00 - 2:00 p.m.

The College Physician will be called by the College Nurse in cases of emergency.

#### *Of Dispensary:*

Daily except Sunday, 8:00 a.m. - 10:00 p.m.

The Resident Nurse is on call from 10:00 p.m. to 8:00 a.m. for emergencies only. For treatment on Sunday, report to Infirmary and contact nurse who is on call. Instructions may be found on infirmary door.

Visitors to the Infirmary must first obtain permission of the nurse in charge.

Borrowed articles such as basins, bottles, hot water bottles and crutches must be returned promptly to the Infirmary.

### *Charges to Students in Infirmary:*

Day Students — \$2.00 per day.

Dormitory Students — First 3 days free,  
\$1.00 per day thereafter.

There will be a minimum charge for penicillin shots.

Requests for trays for students ill in their rooms must be made to the Infirmary one-half hour before serving time.

## **Dining Room Regulations**

### *Hours for Serving meals:*

#### **BREAKFAST**

Monday to Saturday,  
inclusive . . . . . 7:00 a.m.-8:00 a.m.  
Sunday . . . . . 8:30 a.m.-9:15 a.m.

#### **LUNCHEON**

Monday to Saturday,  
inclusive . . . 11:30 a.m.-12:30 p.m.

#### **DINNER**

Monday to Thursday,  
inclusive . . . . . 6:00 p.m.  
Friday and  
Saturday . . . . . 5:30 p.m.-6:15 p.m.  
Sunday . . . . . 1:00 p.m.

#### **SUPPER**

Sunday . . . . . 5:30 p.m.-6:00 p.m.

The vice presidents of the two Dormitory Councils with the headwaiter, headwaitress, and Head Resident of the Girl's Dormitory, constitute a Dining Room Committee for the assignment of dining room places. New assignments are made every nine weeks.

When the kitchen door is closed, please consider the meal hour ended. Students should not expect to be served after that.

Students may entertain guests in the Dining Room from the Friday evening meal through the Sunday evening meal. The prices for meals are: Breakfast 75c, Luncheon \$1.00, and Dinner \$1.25. Guest tickets may be purchased at the door of the dining room.

# **Regulations Governing the Use Of College Buildings**

## **NORTH HALL**

1. The building shall be open on Sunday through Thursday from 7:00 a.m. to 10:00 p.m., and on Friday from 7:00 a.m. to 11:00 p.m., and Saturday from 7:00 a.m. to 12:00 midnight.

2. Both men and women may use the main door at the west side of the building. Women only may use the door at the Northeast side of the building on the second floor, the door at the second floor arcade and the door at the third floor arcade.

3. Men are permitted only in the first floor foyer and the dining room. This rule does not apply to College employees performing official duties.

*Building Director* — Mrs. Otruba

## **SCIENCE BUILDING**

Students shall not use the building after 5:00 p.m. or on Saturday or Sunday unless attended by a member of the faculty.

For special meetings or club activities, permission to use the building may be secured from the director of the building.

*Building Director* — Mr. Beyer.

## ARTS BUILDING

1. Students shall not use the building after 5:00 p.m. or on Saturday or Sunday unless attended by a member of the faculty.

2. Permission to use the building for club meetings or other special activities shall be secured from the director of the building personally. Such events should be concluded and the building closed by 10:00 p.m.

3. Smoking is not permitted in any of the halls or classrooms of the Arts Building.

---

*Building Director — Mrs. Morales.*

## EDUCATION CENTER

Students shall not use the building after 5:00 p.m. or on Saturday or Sunday unless attended by a member of the faculty.

*Building Director — Mr. Lunn*

## ELEMENTARY SCHOOL BUILDING

It is anticipated that the building will not be in use after 5:00 p.m. In case it is absolutely necessary, a member of the faculty shall be present and shall be responsible for closing the building.

*Building Director — Mr. Schlappich.*



## GYMNASIUM BUILDING

1. Only students taking part in scheduled classes, practice for sports, or regularly-scheduled recreational activities shall be allowed to use the gymnasium except by permission from the director of the building.

2. No one shall be allowed on the gymnasium playing floor unless he is equipped with regulation gymnasium shoes.

*Building Director* — Mr. Decker.

## STRAUGHN AUDITORIUM

1. The building will be opened by the janitor at 7:00 a.m. and closed at 7:00 p.m. Monday through Friday except when hours have been arranged for. The building will close for the weekend at noon on Saturday.

2. All meetings, rehearsals, and other activities requiring the facilities of the auditorium or the stage must be scheduled in advanced with the building director in AB 116.

3. Arrangements for janitor services, including changes in the set-up of the stage must be made through the building director at least 24 hours in advance of the time needed.



4. Mimeographed instructions relative to the use of facilities and equipment of Straughn Auditorium may be obtained in AB 116 or from the janitor.

5. Each individual or group shall be responsible for setting up and taking down its own equipment, so budgeting its time and organizing its routine that the stage will be entirely clear, with all equipment properly disposed of at the conclusion of the reserved period.

*Building Director* — Mr. Francis.

### STUDENT CENTER

All meetings and activities shall be scheduled in advance at the office of the Dean of Students.

*Building Director* — Mrs. Lutes.

## Miscellaneous Information

### *If you want . . .*

- to get medical care
- to pay your fees
- to get school supplies
- to find lost articles
- to get information on financial assistance
- to know names and addresses
- to change a course
- to know current information
- to get veteran's information
- to get Public Relations information
- to withdraw from college

### *Where to go . . .*

- to the infirmary
- to the Revenue Office
- to the bookstore
- to the office of Dean of Men and Dean of Women
- to office of Dean of Students
- consult Student Directory
- to your Department Head
- consult bulletin boards
- to Dean of Men
- Administration Bldg.—Room 102
- to Dean of Students
- to Dean of Women

## **Mail Service**

Incoming mail for students is received twice daily, Monday through Saturday, and is promptly distributed to the student mail boxes located in each dormitory. The mail arrives about 10:00 a.m. and 8:00 p.m. Please request box numbers to be written on letters.

## **Telephone Service**

Incoming telephone calls for women students are received in the Office of the Dean of Women from 8:30 a.m. to 10:00 p.m. After 10:00 p.m. calls of an emergency nature are received by the night watchman and are relayed to the Dean of Women.

Incoming calls for men students are received at the office of the Dean of Men. After 10:00 p.m. calls are received at the office of the night watchman or the residence of the Dean of Men.

Office of the Dean of Women . . 96R

Office of the Dean of Men . . . . 96J

Office of Night Watchman . . 223R

## **Passenger Elevator Service**

The passenger elevator in North Hall is operated on the following schedule:

Mon. thru Thurs. . . 7:00 a.m. to 6:00 p  
*Mon. thru*

*Thurs.* . . . . . 7:00 a.m. to 6:00 p.m.  
6:30 p.m. to 7:30 p.m.

*Friday* . . . . . 7:00 a.m. to 7:00 p.m.

*Saturday* . . . . . 7:00 a.m. to 2:00 p.m.  
5:00 p.m. to 7:30 p.m.

*Sunday* . . . . . 8:30 a.m. to 10:30 a.m.  
12 noon to 1:00 p.m.  
1:30 p.m. to 3:00 p.m.  
5:00 p.m. to 6:30 p.m.

## **Campus Book and Supply Store**

A book and supply store is operated on the campus by the Mansfield Co-operative Government Association. Any profit accrues to the Association for the furtherance of student life. The store is open from 8:30 a.m. to 4:00 p.m. Monday thru Friday.

## **Concessions**

Any College organization (club, sorority, fraternity, etc.) or individual desiring to sell anything of any nature whatsoever at social or athletic events, or among the students of the College, must first secure permission from the Faculty Committee on Concessions. Applications should be filed with the Dean of Students.

## **Mansfield Feature Series**

The College conducts two excellent artists courses—the Assembly course and the Auditorium course. The Assembly course is designed to vary the student participating activities of the assembly period; the Auditorium course is intended to provide cultural experiences on a high level. The College attempts to secure the finest lecturers, musicians, dancers, and actors obtainable; and during the past seasons has been fortunate in scheduling such attractions as: Eleanor Roosevelt, Victor Reisel, Dennis King, and the Kai Winding Septet. Admission to these programs is covered by the Student Activity Fee.

### **Assemblies**

Assemblies for the entire student body, the faculty and others are held every Tuesday and Thursday at 2:00 p.m. in Straughn Auditorium. Their primary purpose is to supplement the work of the classroom. Assemblies not only give the students an opportunity to participate in such programs but also develop a sound appreciation of the various fields of learning. The required assemblies must be attended by all students.

## **Motion Pictures**

On Friday or Saturday evening motion pictures are shown in Straughn Auditorium. The finest films in the fields of education and entertainment are presented as part of the Auditorium program. Some of the movies have included: "Seperate Tables"; "Bell, Book and Candle"; "House Boat"; "The Naked Maja"; and "The Mating Game". They are a valuable enrichment to the social and academic life on campus. Admission is covered by the Student Activity Fee.

## **College Community Vesper Service**

Each year four Vesper Services are arranged by the College in cooperation with the local churches and are held Sunday Evenings at 7:30 p.m. in Straughn Auditorium. The programs consist of addresses by well-known clergymen, representative of all faiths; non-sectarian devotional exercises and special music. The Music Education Chorus presents a cantata during the Christmas season.

## United States Post Office

### HOURS

#### *Window Service*

Mon.,

Tue., Thrus., Fri. . 8:00 a.m.- 5:00 p.m.

Wed., Sat. . . . . 8:00 a.m.-12:15 p.m.

The lobby of the post office is open every day from 7:00 a.m. to 7:00 p.m.

### MAIL SERVICE

#### *(Downtown)*

|            |          |
|------------|----------|
| 7:30 a.m.  | Incoming |
| 11:00 a.m. | and      |
| 3:00 p.m.  | Outgoing |
| 5:00 p.m.  | Mails    |
| 6:30 p.m.  |          |

## FIRST NATIONAL BANK

### HOURS

#### *Window Service*

Mon.,

Tue., Thurs., Fri. . 9:00 a.m.-3:00 p.m.

Wed. Sat. . . . . 9:00 a.m.-12:00 noon

The bank welcomes students' checking accounts. Students may cash checks not exceeding \$25.00 drawn on other banks by paying ten cents (10c). Enrollment cards must be presented.



## **The Mansfield Churches**

### **FIRST BAPTIST CHURCH**

North Main Street

THE REV. D. J. GRIFFITHS, *Pastor*

### **CHURCH OF THE HOLY CHILD**

(Roman Catholic)

South Main Street

THE REV. MARTIN ROCHE, *Pastor*

### **ST. JAMES EPISCOPAL CHURCH**

Wellsboro and St. James Streets

THE REV. BRUCE H. CAMPBELL, *Rector*

### **METHODIST CHURCH**

Wellsboro and Academy Streets

THE REV. DONALD D. CRONK, *Minister*

### **FIRST PRESBYTERIAN CHURCH**

Wellsboro Street

THE REV. WILLIAM R. McELWAIN,  
*Minister*

### **SEVENTH DAY ADVENTIST CHURCH**

Main and Elmira Sts.

THE REV. E. E. COBB

### **CHURCH OF CHRIST DISCIPLES**

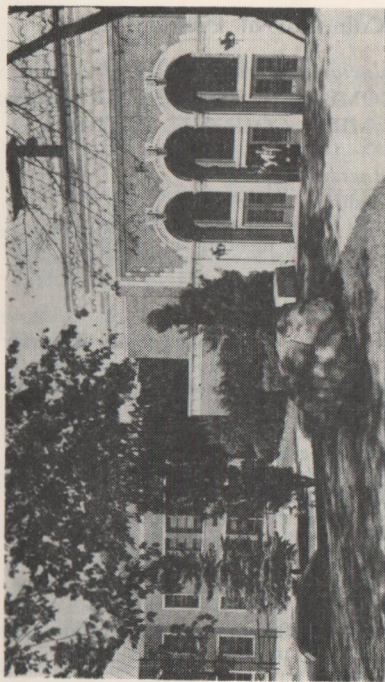
Canoe Camp, Pa.

THE REV. NORMAN E. WEST, *Minister*

### **LUTHERAN STUDENT PASTOR**

Montoursville, Pa.

THE REV. JOHN J. LENHARDT



Arts Building and Straughn Auditorium

## Calendar of Events 1960-61

*Wednesday-Saturday, Sept. 7-11*

### COMBINED STUDENT GOVERNMENT COUNCILS RETREAT

*Wednesday, Sept. 7*

Freshmen arrive

5:30 Dinner in college dining room

6:30 Joint meeting, all councils, committees

*Thursday, Sept. 8*

8:00-9:00 All Freshmen and Transfer Students—Straughan Auditorium

9:00-11:00 Freshmen Registration, college gymnasium

A-K Registration

L-Z Tests

9:00 Council breakfast in dining room

9:30 Budget Committee meets

12:00 Lunch in dining room

1:00 Budget Committee meets

7:00 Fun Night in Student Center

*Friday, Sept. 9*

9:00-11:00 Freshmen Registration, college gymnasium

A-K Tests

L-Z Registration

9:30 Student Council Meeting, Student  
Activities Room

7:00 Group mixer in Student Center

*Saturday, Sept. 10*

9-12:00 Academic counseling program

1:00 Student orientation, Arts Building  
lawn

7:30 Record dance in Student Center

*Sunday, Sept. 11*

Morning worship in churches of choice

Afternoon picnic for Freshmen

*Monday, Sept. 12*

8:30-11:00 Registration of Juniors, col-  
lege gymnasium

7:00 Pep rally in South Hall parking lot

7:30 Faculty Assn. Meeting, Arts Build-  
ing 201

*Tuesday, Sept. 13*

8:30-9:30 Registration of Seniors, col-  
lege gymnasium

10:30-11:30 Registration, Sophomores,  
college gymnasium

1:00-3:00 Cont. registration of Soph.

1:00 Freshmen tours of campus

5:30 Picnic followed by jam session

*Wednesday, Sept. 14*

8:00 CLASSES BEGIN

*Thursday, Sept. 15*

6:00 Clergy guests of college for dinner

7:00 Students and clergy meet in designated places

*Friday, Sept. 16*

7:30 Dance followed by movie in Straughn Auditorium

*Saturday, Sept. 17*

2:00 S.C.A. welcome for student body, Smythe Park

8:00 Student-Faculty Reception—College gymnasium

*Sunday, Sept. 18*

4:00 Big-Little Sister Tea

*Monday, Sept. 19*

START OF FRESHMEN INITIATION WEEK

*Tuesday, Sept. 20*

2:00 CONVOCATION — Pres. Rathgeber

*Friday, Sept. 23*

7:00 Pep Rally

*Saturday, Sept. 24*

2:00 Football at Cheney SC

*Monday, Sept. 26*

6:45 Well sing

*Friday, Sept. 30*

7:30 Movie in Straughn Auditorium

*Saturday, Oct. 1*

**PARENTS DAY**

Dedication of Library-Administration

Building — Gov. David L. Lawrence

2:00 Football: Shippensburg at MSC

*Tuesday, Oct. 4*

2:00 Assembly in Straughn Auditorium

*Friday, Oct. 7*

7:30 Movie in Straughn Auditorium

*Saturday, Oct. 8*

2:00 Football at Brockport

*Monday, Oct. 10*

7:30 Faculty meeting, AB 201

*Tuesday, Oct. 11*

**A DAY AT COLLEGE**

1:00 Assembly in Straughn Auditorium

*Friday, Oct. 14*

7:30 Movie in Straughn Auditorium

*Saturday, Oct. 15*

**HOMECOMING DAY**

2:00 Football: E. Stroudsburg at MSC

*Tuesday, Oct. 18*

2:00 Assembly in Straughn Auditorium

*Friday, Oct. 21*

8:00 Mansfield Features: Mary Mac-Kenzie, contralto

*Saturday, Oct. 22*

2:00 Football at Bloomsburg SC

*Tuesday, Oct. 25*

2:00 Assembly — Dr. Niebuhr

*Friday, Oct. 28*

7:30 Movie in Straughn Auditorium

*Saturday, Oct. 29*

2:00 Football: Millersville at MSC

*Tuesday, Nov. 1*

2:00 Assembly: Dr. Palhares, Brazilian consul

*Friday, Nov. 4*

7:30 Movie in Straughn Auditorium

*Saturday, Nov. 5*

2:00 Football at Kutztown SC

*Tuesday, Nov. 8*

2:00 Assembly in Straughn Auditorium

*Friday, Nov. 11*

7:30 Movie in Straughn Auditorium

*Saturday, Nov. 12*

2:00 Football: Lock Haven at MSC

*Monday, Nov. 14*

7:30 Faculty Assn. meeting, AB 201



*Tuesday, Nov. 15*

2:00 Assembly in Straughn Auditorium

*Friday, Saturday, Nov. 18, 19*

COLLEGE PLAYERS: "Teahouse of  
the August Moon"

*Monday, Nov. 21*

6:00 Thanksgiving Dinner — semi-  
formal

8:00 Thanksgiving Dance in College  
Gym — semi-formal

*Tuesday, Nov. 22*

12:00 THANKSGIVING RECESS  
BEGINS

*Monday, Nov. 28*

8:00 THANKSGIVING RECESS  
ENDS

*Wednesday, Nov. 30*

8:15 Basketball: Cheyney at MSC

*Friday, Dec. 2*

8:15 Basketball: Geneseo at MSC

*Saturday, Dec. 3*

8:15 Basketball at Lycoming College

*Tuesday, Dec. 6*

2:00 Assembly in Straughn Auditorium

*Wednesday, Dec. 7*

Tree Lighting Ceremony

*Friday, Saturday, Dec. 9-10*

8:00 OPERA WORKSHOP PRO-  
DUCTION

*Sunday, Dec. 11*

7:30 College-Community Vesper Ser-  
vice

*Monday, Dec. 12*

8:15 Basketball at Cheyney SC

*Tuesday, Dec. 13*

2:00 Assembly in Straughn Auditorium

*Wednesday, Dec. 14*

8:15 Basketball: Lock Haven at MSC

*Friday, Dec. 16*

6:00 Christmas Dinner — semi-formal

8:00 Christmas Dance — semi-formal

*Saturday, Dec. 17*

12:00 CHRISTMAS RECESS  
BEGINS

*Wednesday, Jan. 4*

8:00 CHRISTMAS RECESS  
ENDS

*Friday, Jan. 6*

7:30 Movie in Straughn Auditorium

8:15 Basketball at Lock Haven SC

*Tuesday, Jan. 10*

2:00 Assembly in Straughn Auditorium

*Wednesday, Jan. 11*

8:15 Basketball: Bloomsburg at MSC

*Friday, Jan. 13*

7:30 Movie in Straughn Auditorium

8:15 Basketball at Alliance College

*Saturday, Jan. 14*

8:15 Basketball at Gannon College

*Tuesday, Jan. 17*

2:00 Assembly in Straughn Auditorium

*Thursday-Tuesday, Jan. 19-24*

FINAL EXAMINATION PERIOD

*Wednesday, Jan. 26*

12:00 FIRST SEMESTER ENDS

*Thursday, Jan. 26*

3:00 Basketball at Brockport

*Saturday, Jan. 28*

8:30 Basketball at E. Stroudsburg SC

*Monday-Tuesday, Jan. 30-31*

REGISTRATION FOR SECOND  
SEMESTER

*Wednesday, Feb. 1*

8:00 Classes begin

8:30 Basketball at West Chester SC

*Friday, Feb. 3*

7:30 Movie in Straughn Auditorium

*Saturday, Feb. 4*

8:30 Basketball at Millersville

*Tuesday, Feb. 7*

2:00 Assembly in Straughn Auditorium

*Wednesday, Feb. 8*

8:15 Basketball: Kutztown at MSC

*Friday, Feb. 10*

7:30 Movie in Straughn Auditorium

*Saturday, Feb. 11*

8:15 Basketball at Bloomsburg SC

*Tuesday, Feb. 14*

2:00 Assembly in Straughn Auditorium

*Wednesday, Feb. 15*

8:15 Basketball: E. Stroudsburg at MSC

*Friday, Feb. 17*

8:00 MANSFIELD FEATURES SERIES: Vincent Price

*Saturday, Feb. 18*

8:15 Basketball: West Chester SC at MSC

*Monday, Feb. 20*

8:15 Basketball: Cortland at MSC

*Tuesday, Feb. 21*

Assembly in Straughn Auditorium

*Wednesday, Feb. 22*

8:15 Basketball: Millersville at MSC

*Friday, Feb. 24*

FRESHMAN-SOPHOMORE-JUNIOR  
DANCE (Tentative)

*Saturday, Feb. 25*

8:30 Basketball at Kutztown SC

*Tuesday, Feb. 28*

2:00 Assembly in Straughn Auditorium

*Friday, Mar. 3*

7:30 Movie in Straughn Auditorium

*Monday-Friday, Mar. 6-10*

RELIGION IN LIFE WEEK

*Monday, Mar. 13*

7:30 Faculty meeting, AB 201

*Thursday, Mar. 14*

2:00 Assembly in Straughn Auditorium

*Friday, Mar. 17*

7:30 Movie in Straughn Auditorium

*Tuesday, Mar. 21*

2:00 Assembly in Straughn Auditorium

*Friday-Saturday, Mar. 24-25*

COLLEGE PLAYERS PRODUCTION

*Wednesday, Mar. 29*

12:00 EASTER RECESS BEGINS

*Tuesday, April 4*

8:00 EASTER RECESS ENDS

2:00 Assembly in Straughn Auditorium

*Friday, April 7*

7:30 Movie in Straughn Auditorium

*Monday, April 10*

7:30 Faculty Assn. meeting, AB 201

*Tuesday, April 11*

2:00 Assembly in Straughn Auditorium

*Friday, April 14*

7:30 Movie in Straughn Auditorium

*Sunday-Saturday, April 16-22*

FINE ARTS FESTIVAL WEEK

*Sunday, April 16*

3:30 MANSFIELD FEATURE: Rochester Philharmonic in SA

*Monday, April 17*

8:15 College Players Presentation

*Tuesday, April 18*

2:00 Assembly in SA — Art lecture and exhibit

*Wednesday, April 19*

1:30 Baseball at Bloomsburg

8:00 Opera Workshop production in Straughn Auditorium

*Thursday, April 20*

2:00 Assembly: John Scott

*Friday, April 21*

8:00 Ballet in Straughn Auditorium



*Saturday, April 22*

1:30 Baseball: Cortland at MSC  
Evening choral festival

*Monday, April 24*

2:00 Golf at Kings College

*Tuesday, April 25*

Assembly in Straughn Auditorium

*Thursday, April 27*

1:30 Golf: Bloomsburg at MSC

*Friday, April 28*

7:30 Movie in Straughn Auditorium

*Saturday, April 29*

1:30 Baseball: Lock Haven at MSC

*Tuesday, May 2*

1:30 Baseball: Bloomsburg at MSC

2:00 Golf at Wilkes College

2:00 Assembly in Straughn Auditorium  
— Dr. Grunbaum

*Thursday, May 4*

1:30 Golf at Bloomsburg

3:30 Baseball: Lycoming College at  
MSC

*Friday, May 5*

7:30 Movie in Straughn Auditorium

*Saturday, May 6*

MAY DAY FESTIVITIES

1:00 Golf: Lycoming College at MSC

*Monday, May 8*

10:00 Golf: State Colleges Tournament

7:30 Faculty Assn. Meeting, AB 201

*Tuesday, May 9*

2:00 Assembly in Straughn Auditorium

*Wednesday, May 10*

3:30 Baseball at Cortland

*Friday, May 12*

2:00 Golf: Kings College at MSC

7:30 Movie in Straughn Auditorium

*Saturday, May 13*

1:30 Baseball at Lock Haven SC

*Tuesday, May 16*

**AWARDS DAY**

2:00 Assembly in Straughn Auditorium

*Monday-Saturday, May 22-27*

**FINAL EXAMINATIONS PERIOD**

*Saturday, May 27*

**ALUMNI DAY**

*Sunday, May 28*

**BACCALAUREATE SERVICE  
COMMENCEMENT**



Student Council 1960-61

## STUDENT GOVERNMENT

Greater student participation in the direction of their own affairs has been one of the most important developments in recent Mansfield history. Greater student participation means that each student assumes more responsibility for the proper action, conduct and thinking which accompanies the privilege of directing their own affairs.

### The Student Council

*President* ..... Gary Moore  
*Vice-President* ..... James Fox  
*Secretary* ..... Jean Tanner  
*Treasurer* ..... Mary Chervak

#### *Delegates-at-Large:*

Richard Pierson  
Robert Schappelle  
John Schamel  
Kent Zerby

#### *Presidents of Organizations:*

|                      |                   |
|----------------------|-------------------|
| Women's Dorm         | Catherine DeMara  |
| Men's Dorm           | Francis Lane      |
| Women's Day .....    | Linda Lutomski    |
| Men's Day .....      | Richard Hogencamp |
| Senior Class .....   | Edward Marvin     |
| Junior Class .....   | James Terry       |
| Sophomore Class ..   | Thomas McMullin   |
| Freshman Class ..... | (To be elected)   |

CONSTITUTION OF THE  
STUDENT GOVERNMENT ASSOCIATION  
MANSFIELD STATE COLLEGE,  
MANSFIELD, PENNSYLVANIA

ARTICLE I

*Name*

The name of this organization shall be the *Student Government Association* of the Mansfield State College, Mansfield, Pennsylvania.

ARTICLE II

*(Purpose)*

The purpose of this Organization shall be to stimulate a pride in the State College at Mansfield and to promote its interests to the highest possible degree; to promote the scholastic and moral tone of the college, and thus maintain high standards of honor, loyalty, and service; to give opportunity to students to develop initiative, judgment and responsibility in the management of student life on campus; to encourage students to participate in many phases of a well-rounded college activity program.

ARTICLE III

*(Membership)*

All students enrolled at the State College, Mansfield, Pennsylvania shall be members of this Association.

## ARTICLE IV

### *(The Student Council)*

*Section 1.* The Student Council shall be the governing body of this Association and shall consist of the following members:

A. *Active* — with voting power

1. the officers

a. President — has voting power only in case of a tie vote.

b. Vice-President

c. Secretary

d. Treasurer

2. The President of each class

3. The presidents of the following Student Civic Organizations:

a. The Women's Dormitory Council

b. The Women's Day Students Club

c. The Men's Dormitory Council

d. The Men's Day Students Club

B. *Advisory* — with non-voting power

1. Dean of Students

2. Dean of Women

3. Dean of Men

4. Student Council Parliamentarian — to be selected by the Student Council President.

*Section 2.* The term of office for Student Council members shall be from May 1 to April 30 of the following year.



## ARTICLE V

### *(Meetings)*

*Section 1.* The Student Council shall have regularly-scheduled meetings twice a month.

*Section 2.* The Student Government Association shall meet at least once a semester and the Student Government Association may be called at the discretion of the President of the Student Council.

*Section 3.* The Student Government Association meeting may be called by a majority vote of the Student Council or by a written petition signed by 10% of the members of the Association (5% Dormitory Students and 5% Day Students) and submitted to the President of the Student Council.

## ARTICLE VI

### *(Powers of the Student Council)*

#### *Section 1. COMMITTEES:*

- A. The Student Council shall have the authority to create standing committees for handling student activities.
- B. The Student Council shall have the authority to appoint student representatives with voting powers to all student-faculty committees.



- C. The Student Council shall have the authority to create any temporary committee it deems necessary.
- D. The Student Council shall reserve the right to review and approve the plans of all the above-stated committees.

### *Section 2. NEW ORGANIZATIONS:*

- A. The Student Council shall have the authority to charter all student organizations on the campus which at present are not chartered.
- B. Groups desiring a charter shall submit a constitution to the Student Council for approval prior to being chartered.
- C. Approved groups will receive a written charter from Student Council recognizing them as a student campus organization.

### *Section 3. FINANCES:*

- A. The Budget Committee shall have the power to propose allocations of student activity funds and the distribution of all student activity funds shall be subject to the approval of the Student Council.
- B. The Student Council shall have the authority to request audits of the financial needs of any student organization requesting allocations from the student activity funds.

*Section 5. SOCIAL CALENDAR:*

- A. The Student Council shall have the authority to plan and to promote the monthly social calendar.

*Section 6. RIGHT OF PETITIONS:*

- A. The Student Council shall have the authority to recommend for discussion to the President of the College problems pertaining to student life on campus.

## ARTICLE VII

*(Dormitory and Day Governments)*

Consistent with general policy and plan of the organization set forth by this Association, the students living in the Women's Dormitory and the Men's Dormitory and the Women Day Students and the Men Day Students are authorized to develop associations to handle problems peculiar to the individual groups.

## ARTICLE VII

*(Amendments)*

*Section 1.* Amendments to the Constitution may be submitted in writing at a regular meeting of the Association or Student Council.

*Section 2.* Two weeks notice of such proposed amendments shall be sent to all members of the Association.

*Section 3.* Such proposed amendments, having been submitted at a regular meeting of the Student Government Association or the Student Council shall be voted upon at the next Association Meeting. Voting shall be done by secret ballot.

*Section 4.* A 2/3 majority of the members present at a Student Government Association meeting shall be necessary for the adoption of amendments to the Constitution.

## ARTICLE IX

*(Effective Date)*

This constitution shall become effective immediately upon its adoption by a majority vote of the Student Government Association.

## BY-LAWS

### ARTICLE I

*(Quorum)*

*Section 1.* Fifty percent of the number of students shall be the number required to constitute a quorum at any Association meeting. This number shall consist of 50% of the total number of dorm students and 50% of the total number of day students.

*Section 2.* Three-fourths of the number of

students serving on the Student Council shall constitute a quorum at a Student Council meeting.

## ARTICLE II

### *(Meetings)*

*Section 1.* The regular meetings of the Student Council shall be at 7:30 p.m. on the first and third Monday of each month.

*Section 2.* Members of the Association may attend any meeting of the Student Council but voting shall be restricted to members who are designated in Article IV, Section 1, or their alternates.

*Section 3.* Alternate council members consist of the Vice-Presidents of the above specified regular members or in case of the members-at-large, the President with the approval of the council, may appoint an alternate.

*Section 4.* Any member of the council that is absent more than three times shall be automatically replaced by his vice-president or alternate representative. In the case of the officers of the Student Council, the President with the approval of Student Council, may make appointments until the next election is held. Absences may be excused at the discretion of the Council.

## ARTICLE III

### *(Nominations and Elections of the Student Council)*

#### *Section 1. QUALIFICATIONS:*

- A. The President shall be a junior or a senior who will be enrolled for the next two consecutive academic semesters.
- B. The Vice-President shall be a junior.
- C. The Secretary shall be a sophomore.
- D. The Treasurer shall be a junior.
- E. Members-at-Large shall be members of the Student Government Association.

#### *Section 2. NOMINATIONS:*

- A. The nominations of the Student Council officers and members-at-large shall be made by the Student Council acting as a nominating committee.
- B. This committee shall submit two candidates for each position. The report of the committee including the candidate's activity records, shall be made at a meeting of the Student Government Association and posted accordingly on an all-college Bulletin Board.
- C. Following the report of the committee, nominations for any position may be made by filing a petition with the Secretary of Student Council within one week after announcement of nomina-

tions at Student Government Association meeting. The petition shall be filed on a standard form secured from the Secretary of Student Council covering the following points:

1. Name of candidate
2. Name of position sought
3. Signatures of a minimum of 50 and a maximum of 60 members of the Association. Members are allowed to sign only one petition for one position.
4. Signature of the candidate indicating his or her willingness to serve in the position sought.
5. The secretary receiving the petition shall record hour, day, month, and year and will place a notice on an all-college bulletin board the name of the candidate and the position sought.
6. The secretary will submit the petition to Student Council at the next regular meeting.
7. Names of candidates shall be submitted to point system chairman and Dean of Students for approval.

### *Section 3. NOMINEES SPEECH:*

- A. At the next meeting of the Association, all presidential nominees shall make an



acceptance speech of not to exceed 10 minutes. All other candidates for Student Council positions shall be introduced on stage at this time.

#### *Section 4. ELECTIONS:*

- A. Elections shall be held no sooner than two days and no later than seven days after the speeches of the presidential nominees.
- B. Voting shall be done by secret ballot.
- C. A majority of votes cast shall be necessary to constitute an election.
- D. In case there are more than two candidates for one office and neither one receives a majority of the votes cast, a second election shall be held with the two highest as candidates.
- E. In case there are more than 8 candidates for members-at-large and no candidate receives a majority, a second election will be held with the 5 remaining as candidates.
  - 1. In case 1 remaining candidate receives a majority a second election will be held with the 4 remaining highest as candidates.
  - 2. In case 2 candidates receive a majority a second election will be held with the 3 remaining highest as candidates.



3. In case 3 candidates receive a majority a second election will be held with the 2 remaining highest as candidates.

#### *Section 5. COUNCIL MEMBERS:*

- A. The class presidents shall be nominated and elected by each class according to the class constitution.
- B. The Dormitory Associations' and Day Students Clubs' presidents shall be nominated and elected by each group according to the Constitution of these organizations.
- C. Members-at-large shall be nominated by the Student Council acting as a nominating committee and elected by the Student Government Association.

#### *Section 6. VACANCIES IN STUDENT GOVERNMENT OFFICES:*

##### *A. President*

1. In case of a vacancy in the office of president, the vice-president shall execute the duties of this office.

##### *B. Vice-President, Secretary, Treasurer:*

1. Vacancies in the above offices shall be filled by a special appointment by the President of Student Council with the approval of Student Council.

2. Above stated qualifications shall be followed in these special appointments.

## ARTICLE IV

### *(Powers and Responsibilities of Student Council Officers)*

#### *Section 1. PRESIDENT:*

- A. To preside at all regular and special meetings of the Student Council and the Student Government Association.
- B. To call all regular and special meetings of the Student Council and the Student Government Association.
- C. To conduct the business of the Student Council and the Student Government Association.
- D. To appoint special committees.
- E. To be an ex-officio member of all committees.
- F. To represent the student body at public occasions where his presence may be deemed desirable or required.
- G. To fill by special appointment all vacancies in Student Council offices with approval of Council.
- H. To appoint with approval of Council a Student Council parliamentarian.

*Section 2. VICE-PRESIDENT:*

- A. To preside at all regular and special meetings of the Student Council and Student Government Association in the absence of the President.
- B. To conduct the business of the Association and the Student Council in the absence of the President.
- C. To be chairman of the social calendar committee.
- D. In case of presidential vacancy to execute the duties of this office.

*Section 3. SECRETARY:*

- A. To keep a record of the proceedings of all Student Council meetings and Student Government Association meetings.
- B. To have custody of all documents of the Student Council meeting and the Student Government Association.
- C. To conduct all correspondence.
- D. To post within 48 hours after each Student Council meeting the policies adopted at the meeting.
- E. To post all petitions submitted for Student Council Office according to Article III, Section 2, C(5).

*Section 4. TREASURER:*

- A. To authorize requisitions for the with-

drawal of funds of the Student Council, the Social Committee, and the Student Conference Fund.

- B. To keep a record of all expenditures of the Student Council.
- C. To give a full and complete report regularly to the Student Council concerning the financial status of Student Council funds.

*Section 5. COUNCIL MEMBERS:*

- A. The council members shall have definite responsibilities delegated to them by the President of the Student Council.

## ARTICLE V

The Civic Organizations as outlined in Article IV, Section 1, A(3):

- A. Women's Dormitory Council
- B. Men's Dormitory Council
- C. Day Students' Club Association

## ARTICLE VI

### *(Amendments)*

*Section 1.* Amendments to these By-Laws may be proposed and voted upon at any regular meeting of the Student Government Association.

*Section 2.* A majority vote of the members present shall be necessary for adoption of such amendments.

## ARTICLE VII

### *(Parliamentary Authority)*

The rules contained in *Robert's Rules of Order*, revised, shall govern this organization in all cases to which they are applicable, and in which they are not inconsistent with the Constitution, By-Laws or special rules of order of this organization.

## ARTICLE VIII

### *(Effective Date)*

These By-Laws shall become effective immediately upon their adoption by a majority of the Student Government Association.



Women's Dorm Council

## The Women's Dormitory Council

*President* ..... Catherine DeMara

*Senior Members* ..... Sandra Maxson  
Linda Rogers

*Junior Members* ..... Beverly Allison  
Ann Marie Horhutz  
Jacqueline Wolfe

*Sophomore Members* .... Donna George  
Ann Leahy

*Freshman Members* .... (To be elected)

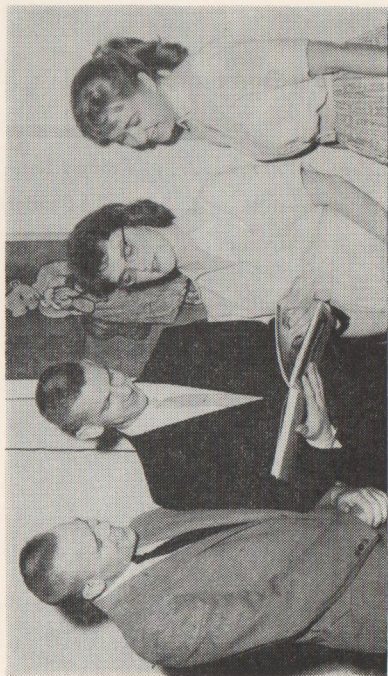




Men's Dormitory Council

## Men's Dormitory Council

|                               |                               |
|-------------------------------|-------------------------------|
| <i>President</i> .....        | Francis Lane                  |
| <i>Senior Member</i> .....    | Donald Souder                 |
| <i>Junior Member</i> .....    | George Shubic<br>Dick DiBiaso |
| <i>Sophomore Member</i> ..... | Wayne Judd                    |
| <i>Freshman Member</i> .....  | (To be elected)               |



Day Student Officers

## Day Student Officers

*Women's President* . . . . . Linda Lutomski  
*Women's Vice President* . Jean Laughner  
*Men's President* . . . Richard Hogancamp  
*Men's Vice-President*, Larry Chamberlain  
*Secretary-Treasurer* . . . . . Donna Wilson

## Senior Class Officers

*President* ..... Edward Marvin  
*Vice-President* ..... Joe Clancy  
*Secretary* ..... Polly Richards  
*Treasurer* ..... Betty Lord  
*Advisor* ..... Miss Jean Snyder

## Junior Class Officers

*President* ..... James Terry  
*Vice-President* ..... John Schamel  
*Secretary* ..... Gayle Matthews  
*Treasurer* ..... Linda Kreamer  
*Advisor* ..... Mr. Zadorozny

## Sophomore Class Officers

*President* ..... Thomas McMullin  
*Vice-President* ..... John Youngblood  
*Secretary* ..... Sally Caffo  
*Treasurer* ..... Ann Leahy

## Freshman Class Officers

(To be elected)

# Constitution of the Senior Class Of the State College Mansfield, Pennsylvania

## ARTICLE I

### *Name*

The name of this organization shall be The Senior Class of the State College at Mansfield, Pennsylvania.

## ARTICLE II

### *Membership*

All students registered at the State College at Mansfield who have earned more than 96 semester hours of credit, but fewer than 128 semester hours shall be members of this organization.

## ARTICLE III

### *Officers*

*Section 1.* The officers of this organization shall be a President, a Vice-President, a Secretary, and a Treasurer.

*Section 2.* The candidates for each office shall be nominated by a Nominating Committee appointed by the President of the Class. The Nominating Committee shall consist of the four class officers and a representative from each of the four major

departments. This committee shall submit two candidates for each office. The report of the Committee shall be made at a meeting of the class at least two days prior to the election. Following the report of the Committee, nomination for each office may be made from the floor by any member present. The names of the candidates shall be submitted for approval to the Faculty Adviser, the Dean of Instruction, and the Point-system Chairman.

*Section 3.* Voting shall be by secret ballot. A majority of all votes cast shall be necessary to constitute an election. In case there are more than two candidates for one office, and no one receives a majority of the votes cast, a second election shall be held with the two highest as candidates.

*Section 4.* Vacancies in office shall be filled by means of a special election within one month after the vacancy occurs.

## ARTICLE IV

### *Meetings*

Regular and special meetings shall be called by the President of the class with the approval of the Faculty Adviser. Notices for meetings shall be posted on official bulletin boards at least two days prior to the meetings.



## ARTICLE V

### *Quorum*

The number of members present at a regularly-called meeting shall constitute a quorum.

## ARTICLE VI

### *Amendments*

*Section 1.* This constitution may be amended at any regular meeting by a two-thirds vote, the proposed amendment having been submitted in writing and read to the class at a regular meeting at least one week before being voted on.

*Section 2.* By-laws may be adopted, amended, or repealed at any regular meeting by a majority vote.

*Section 3.* All amendments, by-laws, or changes in this constitution shall be approved by the class officers and the Faculty Adviser, and shall conform to the College regulations.

## BY-LAWS

## ARTICLE I

### *Duties of Officers*

*Section 1.* The President shall call meetings of the class, shall preside at all meetings, and shall appoint all standing committees.

*Section 2.* The Vice-President shall act in the capacity of the President in the latter's absence.

*Section 3.* The Secretary shall keep accurate minutes of all meetings of the class and act as class correspondent.

*Section 4.* The Treasurer shall collect all revenues and, with the approval of the Faculty Adviser, shall pay such bills as the class may direct insofar as consistent with the provisions of the approved budget.

## ARTICLE II

### *Special Committees*

The President shall appoint the Nominating Committee, the Committee on Decorations, Programs, Refreshments, Orchestra, Publicity, and Clean-up for the annual dance; and all other standing committees.

## ARTICLE III

### *Parliamentary Authority*

Roberts' Rules of Order shall be the parliamentary authority in this organization.

## ARTICLE IV

### *Order of Business*

The order of business shall be:

- a. Call to Order

- b. Reading of the Minutes.
- c. Report of the Treasurer.
- d. Report of the Committee.
- e. Unfinished Business.
- f. New Business.
- g. Program.
- h. Adjournment.

\* \* \* \*

*The constitutions of the JUNIOR CLASS, the SOPHOMORE CLASS, and the FRESHMAN CLASS are identical with the constitution of the SENIOR CLASS, with the following exceptions:*

A member of the Junior Class must have earned more than 63 semester hours of credit, but fewer than 96 semester hours.

A member of the Sophomore Class must have earned more than 31 semester hours of credit, but fewer than 64 semester hours.

A member of the Freshman Class must have earned fewer than 32 semester hours of credit.

## **The Student Union**

The Student Union was first realized in October, 1955. It was made possible by the donations of students, alumni, and organizations. The Student Union, or

"Hut," as it is termed, is the favorite gathering place for those wishing to sit and talk, hear records, or play cards, bumper pool, and other games. The "Hut" also provides refreshments at its soda fountain and snack bar.

## **The Student Union Council**

The Student Union Council is a council recently formed for the purpose of regulating the policies and activities of the Student Union. Each of the five governing Student Organizations on campus are represented by one member. The faculty is represented by an equal number of members. This council meets once a month but, as yet, has not formulated a constitution.

The Student Union Council members are as follows:

### *Faculty*

Dean Godward, Mr. Spentzas, Mrs. Meyers, Miss L. Smith, Mr. Doyle, Mr. Natoli, Mr. Costello.

### *Students*

Gary Moore, Polly Richards, Francis Lane, Mary Chervak, Edward Marvin, Joan Leslie, Sharon Schlappi, and Ronald Good.

## **Student Activities**

### **Purpose and Plan**

The Student Activities of Mansfield State College are opportunities for young men and women to express their personal interests, talents and abilities and to secure socially constructive training and experience.

### **Social Activities**

Dances, parties, receptions, teas, formal and informal, provide wholesome recreation and entertainment for the student and at the same time present an opportunity for him to orientate himself to cooperative living and social poise.

### **Extra-Class Point System**

The extra-class point system at Mansfield State College aims to distribute responsibilities and honors in extra-class activities among the maximum number of students, to assist students in balancing their class and extra-class activities, to develop competent leadership in the student body, and to promote efficiency in each activity.

For the accomplishment of these purposes, each recognized extra-class activity office has been assigned a certain value in points, ranging from one to ten, the num-

ber being determined by the amount of work entailed by that activity.

No student may carry more than ten points per year and no student may serve as president of more than one organization at a time.

Extra-class points are not credited toward academic standing.

The point system is administered by a member of the Student Council. It shall be the duty of this member to enforce the point system to record all activities of students in card catalogs containing a card for each student.

The secretaries of all student groups must submit lists of all members and all officers within one week after organization in the fall and within two days after admissions or elections whenever these occur during the year.

#### **Distribution of Extra-Class Points**

##### **STUDENT COUNCIL**

|                      |    |
|----------------------|----|
| President .....      | 10 |
| Vice-President ..... | 6  |
| Secretary .....      | 6  |
| Treasurer .....      | 6  |

##### **MEN'S AND WOMEN'S DORMITORY COUNCILS**

|                                      |   |
|--------------------------------------|---|
| President of Women's Dormitory ..... | 8 |
| President of Men's Dormitory .....   | 7 |
| Council Members .....                | 6 |



## CLASSES

|                   | <i>Fresh.</i> | <i>Soph.</i> | <i>Jr.</i> | <i>Sr.</i> |
|-------------------|---------------|--------------|------------|------------|
| President .....   | 6             | 6            | 6          | 7          |
| Vice-President .. | 2             | 2            | 2          | 2          |
| Secretary .....   | 2             | 2            | 2          | 2          |
| Treasurer .....   | 2             | 2            | 2          | 2          |

## CARONTAWAN BOARD

|                                    |   |
|------------------------------------|---|
| Editor .....                       | 7 |
| Advisory Editor .....              | 7 |
| Business Manager .....             | 7 |
| Assistant Business Manager .....   | 2 |
| Department Editors .....           | 4 |
| Assistant Department Editors ..... | 2 |
| Staff Members .....                | 2 |

## DEPARTMENTAL OFFICERS

|                      |   |
|----------------------|---|
| Representative ..... | 6 |
| Alternate .....      | 2 |
| Secretary .....      | 2 |

## FLASHLIGHT

|                                  |   |
|----------------------------------|---|
| Editor .....                     | 8 |
| Assistant Editors .....          | 4 |
| Business Manager .....           | 7 |
| Assistant Business Manager ..... | 3 |
| Executive Board Members .....    | 3 |
| Reporters .....                  | 2 |



## DAY STUDENT CLUBS

|                               |   |
|-------------------------------|---|
| President .....               | 6 |
| Vice-President .....          | 3 |
| Secretary-Treasurer .....     | 4 |
| Executive Board Members ..... | 3 |

## OTHER ORGANIZATIONS

|                           |   |
|---------------------------|---|
| President .....           | 5 |
| Vice-President .....      | 3 |
| Secretary .....           | 3 |
| Treasurer .....           | 3 |
| Secretary-Treasurer ..... | 4 |
| Cabinet Members .....     | 2 |
| Historian .....           | 2 |
| Warden .....              | 2 |

## Rules Governing Office-Holding

Scholastic requirements for an elective office carrying points are:

For Seniors, Juniors, Sophomores, and Second-semester Freshmen:

An average of C, or 1.0.

For First-semester Freshmen:

A ranking in the upper half of the high school graduating class.

**STUDENT ORGANIZATIONS ARE ACTIVE ONLY DURING THE ACADEMIC COLLEGE YEAR, SEPTEMBER THROUGH MAY.**

The College, will not assume any responsibility for the collection of any finan-

cial account of any member of campus organizations not subsidized by the Student Government Association.

## **Fraternity and Club Initiations**

No physical punishment shall be administered at any time.

The public initiation program shall be submitted in writing for approval to the sponsor, the Dean of Men, at least one day before the initiation begins.

The initiation program shall include no activities on the campus during class hours and no activities which disturb the public in general.

A limited number of off-campus activities will be permitted during class hours, provided that there is no interference with the class attendance of the candidate.

The initiation program shall be conducted in such a manner that classroom work may proceed as usual, and mode of dress or any actions which attract undue attention are undesirable.

## **Honor Fraternities**

### **KAPPA DELTA PI**

#### **K Δ Π**

*President* ..... Elaine Patterson

*Vice-President* ..... Emily Haberstroh

*Treasurer* ..... Linda Dix  
*Recording Secretary* ..... Phyllis Pringle  
*Corresponding Secretary*, Karen Bachman  
*Advisor* ..... Dr. Bone

Juniors having six and Seniors having twelve semester hours of education and who are ranking in the upper quintile of their class are eligible to this national education honor society.

The aims of KDP are to set up worthy scholastic and professional ideals, to recognize outstanding work in the field of teaching and to establish teaching on a higher plane in American professional life. Students feel that it is a distinct honor to be invited to join this educational honorary fraternity.

### KAPPA OMICRON PHI

K O Φ

*President* ..... Mrs. Ethel Preston Sanden  
*1st Vice-President* ..... Helen Snyder  
*2nd Vice-President* ..... Phyllis Pringle  
*Treasurer* ..... Gale Long  
*Recording Secretary* .. Dorothy Corcaran  
*Corresponding Secretary*  
 ..... Malazina Snyder  
*Advisor* ..... Mrs. Morales

Kappa Omicron Phi is a national honorary home economics fraternity which aims to stimulate cultural, inspirational,

and professional growth. According to definite scholarship and character requirements, members are selected from home economic students who have completed or are at present enrolled in 8 semester hours in home economics. The aim of every member in this organization is greater understanding of the breadth and scope of the ideal, "to be an efficient and well-trained and a confident and helpful homemaker."

### LAMBDA MU

#### Λ M

|  |                |
|--|----------------|
| <i>President</i> .....                 | Linda Dix      |
| <i>Vice-President</i> .....            | Nancy McDivitt |
| <i>Corresponding Secretary</i> , ..... | Eveline Morgan |
| <i>Recording Secretary</i> .....       | Joan Leslie    |
| <i>Treasurer</i> .....                 | Joan Slavin    |
| <i>Advisor</i> .....                   | Miss Borkey    |

Lambda Mu is a local music sorority whose ideals are high standards of musicianship, scholarship, sisterhood, and character. Any woman student in the music department who is at least a second semester sophomore and has an average of C in her academic studies and B in her music studies, including an A in one Applied Music subject of any previous semester is eligible and may be pledged to membership.

## PHI MU ALPHA SINFONIA

|                               |                  |
|-------------------------------|------------------|
| <i>President</i> .....        | Kirk M. Dunklee  |
| <i>Vice-President</i> .....   | Sam DeSalvo      |
| <i>Secretary</i> .....        | Richard Frizzie  |
| <i>Treasurer</i> .....        | Robert Schappele |
| <i>Warden-Historian</i> ..... | Peter A. Sanden  |
| <i>Advisor</i> .....          | Jack M. Wilcox   |

Phi Mu Alpha Sinfonia is a national musical fraternity for men who are making music their profession or who take an active interest in music as an avocation. The aims of this fraternity are to advance the cause of music in America, to foster the mutual welfare and brotherhood of students of music, to develop the truest fraternal spirit among its members and to encourage loyalty to the alma mater. Beta Omicron Chapter was founded in 1931.

## PHI SIGMA PI

$\Phi \Sigma \Pi$

|                             |                 |
|-----------------------------|-----------------|
| <i>President</i> .....      | Dyson Schultz   |
| <i>Vice-President</i> ..... | Harlan Press    |
| <i>Secretary</i> .....      | Gary Cranmer    |
| <i>Treasurer</i> .....      | John Maxson     |
| <i>Historian</i> .....      | Richard Pierson |
| <i>Advisor</i> .....        | Mr. Bennett     |

Phi Sigma Pi is a national Education fraternity for men in teacher preparation institutions. Its ideals are character, knowledge and fellowship. Its personnel is lim-

ited to men of superior scholastic, professional and social standing, who have spent at least one year at college.

### SIGMA ZETA

$\Sigma Z$

*President* ..... William Brooks  
*Vice-President* .... Remona Scheithauer  
*Secretary* ..... Betty Ann Lord  
*Treasurer* ..... Robert Schappelle  
*Historian* ..... Donna Patt

Sigma Zeta is a national honorary science society. Active membership is restricted to upperclassmen possessing high ideals and scholarship. Freshmen and sophomores whose scientific work indicates promise of development are eligible for associate membership.

The objectives of Sigma Zeta are the encouragement and recognition of high standards of undergraduate college students in science and mathematics.

### GAMMA THETA UPSILON

$\Gamma \Theta Y$

*President* ..... Paul Hutsick  
*Vice-President* ..... Edgar Cushard  
*Secretary* ..... Thomas McInroy  
*Treasurer* ..... John Earley  
*Advisor* ..... Mr. Natoli



Gamma Theta Upsilon is an honorary national professional fraternity. Membership is open to both men and women students who: (1) have completed at least six semester hours in geography, (2) have declared an intent to major or minor in geography, and (3) have an over-all scholastic average of at least 1.0. It seeks to recognize ability and accomplishment in the field of geography and to promote geographical education. During the school year meetings are held, lectures are given, movies are observed, and special projects are undertaken of interest to geographers.

## **Religious Organizations**

### **STUDENT CHRISTIAN ASSOCIATION**

*Co-Presidents* .. Lewis Lee, Janet Wilson  
*Vice-President* ..... Joseph Watson  
*Recording Secretary* ..... Lois Epler  
*Corresponding Secretary* ..... Sue Peet  
*Treasurer* ..... Leroy Spoor  
*Advisors* .. Dr. Heltibridle, Mr. Foreman  
*Cabinet Members* ..... Fred Seltzer,  
Caroline Castellani, Joyce Melhuish,  
Judy Lauderbaugh, Walt Kahle, Rebecca Davis

The Student Christian Association provides opportunities for the student body to advance in awareness of the responsibili-



ties of a Christian student and citizen. Through our program we wish to provide an opportunity for each person to climb higher in Christian Faith and to provide for such growth through worship, study, and action.

Membership is open to all students attending the College. Weekly meetings are held on Thursday from 6:45 p.m. to 7:30 p.m.

Organization activities include the Fall Welcome, Spring Picnic, sponsoring foreign students as week-end guests. Some of the program include panel discussions, guest speakers and special music programs.

#### NEWMAN CLUB

*President* ..... Ronald Corona  
*Vice-President* ..... Leo Gamble  
*Recording Secretary* .. Helen Mezeiwich  
*Corr. Secretary* ..... Donna McManigle  
*Treasurer* ..... John Schamel  
*Advisor* ..... Dr. Bencetic  
*Chaplain* ..... Rev. Martin A. Roche

The Newman Club is a Catholic Club of Catholic Culture and Catholic Fellowship with the purpose of fostering the spiritual, intellectual, and social interests of the Catholic students. Membership is open to all Catholic students attending Mansfield State College.

The MSC Newman club is a member of the National Newman Club Federation and the Middle Atlantic Province. Monthly meetings are held on the fourth Tuesday at 7:30 p.m. The club's name derives from its patron John Henry Cardinal Newman, 19th century English scholar and theologian.

Some of the activities of the organization are: Communion Breakfasts in the fall and spring; spiritual talks by clergy and laity; panel discussions; and at least one social event.

The club has sent delegates to the National, Province and Regional conventions.

#### **ALPHA ZETA CHAPTER OF KAPPA PHI**

*President* ..... Barbara Snyder  
*1st Vice-President* ..... Muriel Wright  
*2nd Vice-President* .... Beverly Stafford  
*Treasurer* ..... Betty Lou Decker  
*Recording Secretary* ..... Nancy Black  
*Corresponding Secretary* . Beverly Ranson  
*Chaplain* ..... Mary Lou Proof  
*Editor* ..... Mary Jane Colegrove

The Kappa Phi Club is organized to form a closer association among Methodist women who are students in universities and colleges; to make the work among student women of the Methodist Church more effective and sufficient; and to provide, in a college women's way, religious

training and wholesome social life; that they may be stronger, more efficient women of the Church of Tomorrow.

Any woman student attending Mansfield who is a member of the Methodist Church or who attends a Methodist Church by preference while in college is eligible to apply for membership.

## **Departmental Clubs**

### **MUSIC EDUCATION CLUB**

*President* ..... Mildred Matylewicz  
*Vice-President* ..... Donald Souder  
*Recording Secretary* .... Beverly Allison  
*Corresponding Secretary* .... John Slavin  
*Treasurer* ..... Elizabeth Harris  
*Advisor* ..... Dr. Helen Henry

The Music Educators Club is an organization open to all students in the Music Education Department. The purpose of the club is to create a greater interest in Music Education and to discuss common interests and problems.

### **OMICRON GAMMA PI**

#### **O Γ Π**

*President* ..... Patsy Beagle  
*Vice-President* ..... Phyllis Pringle  
*Secretary* ..... Lois Epler  
*Treasurer* ..... Loree Plaisted  
*Advisor* ..... Miss Quesenberry

Omicron Gamma Pi, affiliated with the National American Home Economics Association, is a local organization open to all Home Economics students at Mansfield State College. Its purpose is to stimulate extra-curricular work in the field through its monthly meetings, Special Event and Fashion Show. Each year activities are planned to give students an opportunity to develop skills and interests in Home Economics. The club keeps in close touch with national activities in its fields.

#### **ASSOCIATION FOR CHILDHOOD EDUCATION**

*President* ..... Joseph Clancey  
*Vice-President* ..... Paige Charles  
*Secretary* ..... Sandra Snader  
*Treasurer* ..... Lynn Trapani  
*Advisors* ..... Mrs. Schlappich  
Miss Evens

### **Special Interest Organizations**

#### **THE ART CLUB**

*President* ..... Frances Pierson  
*Vice-President* ..... Richard Pierson  
*Secretary* ..... Kay Zimmerman  
*Treasurer* ..... Peggy Walton  
*Advisor* ..... Dr. Bencetic

The Art Club is an honorary organization for those students who have attained an A in one semester of art, and for students who warrant a sponsorship by show-

ing sufficient interest in participating in and upholding the standards and purposes of the Club. The Art Club is affiliated with the Eastern Arts Association. It is from this association that many new ideas are conceived and incorporated into club meetings. Several projects undertaken by the Art Club during the course of the year are the campus decorations for Christmas, their annual dance, and the May Day decorations.

### COLLEGE PLAYERS

|                             |               |
|-----------------------------|---------------|
| <i>President</i> .....      | Mike McNaney  |
| <i>Vice-President</i> ..... | James Terry   |
| <i>Secretary</i> .....      | Linda Kreamer |
| <i>Treasurer</i> .....      | Kent Zerby    |
| <i>Historian</i> .....      | Sandra Mohr   |
| <i>Advisor</i> .....        | Mr. Conaway   |

The College Players is one of the most active organizations on campus. Membership is gained by submitting a letter to the President of the Club.

Two major productions are given each year — in the fall and spring. Try-outs are held before each presentation. Meetings are held monthly. Cooperation is the key-word for the Players.

A higher division, but more in the background of the College Players, is the *Lambda Upsilon* cast of *Alpha Psi Omega*. This

is the National Honorary Dramatic Fraternity, which has a limited membership, relating to work in the Players. Each year an award is presented to a Senior, in honor of former advisors, Miss Sarah Drum and Elizabeth Allen.

### ENGLISH CLUB

|                             |                    |
|-----------------------------|--------------------|
| <i>President</i> .....      | Barbara Cooper     |
| <i>Vice-President</i> ..... | Joyce Melhuish     |
| <i>Treasurer</i> .....      | Barbara Snyder     |
| <i>Secretary</i> .....      | Betty Ann Lord     |
| <i>Advisors</i> .....       | Dr. Baum, Dr. Swan |

The English Club is one of the newer organizations on campus, having been formed during the 1957-58 school year. Membership is open to students majoring or minoring in English or Speech, who achieve a B average in the major or minor, as well as those students in neither of these fields, provided they have a 2.0 average. A non-English/Speech major or minor candidate must be sponsored by a member of the organization and be approved by a majority vote of the club.

The English Club is a professional organization, existing for the following purposes: (1) To promote mastery of written expression, (2) To encourage worthwhile reading, (3) To promote discussion of lit-



erary topics, (4) To stimulate an interest in English through the fields of creative writing and literature, (5) To motivate an appreciation of literary art and a stimulation and participation in this field. During the course of the academic year, the organization presents programs of literary interest, as well as of professional value in the field of teaching.

### **MANSFIELD OPEN FORUM**

*President* ..... John Covell  
*Vice-President* ..... Ron Good  
*Secretary* ..... Winfield Bassage  
*Treasurer* ..... Jin Fenstemaker  
*Member-at-Large* ..... Lewis Lee  
*Advisors* .... Dr. Portnoy, Mr. Conaway

The M.O.F. is the youngest duly chartered organization on campus, having had its beginning the second semester of the 1958-59 academic year.

An organization having an unusual appeal because of its purpose — to stimulate verbal discussion, debate, lectures on all phases of current events — it has already sponsored a lecture by Dr. Anna L. Rose Hawkes, a United States delegate to UNESCO, and will continue with projects of this type.



## INTERCOLLEGIATE CONFERENCE ON GOVERNMENT

*Chairman* . . . . . Richard Pierson  
*1st Parliamentarian* . . . . . Francis Keller  
*Recording Clerk* . . . . Sharon McDonald  
*Corresponding Clerk* . . . Barbara Cooper  
*Financial Chairman* . . . . . Francis Lane  
*Sergeant-at-Arms* . . James Fenstermaker  
*Chaplain* . . . . . Elaine Plieskatt  
*Advisors* . . . . . Dr. Kozicki, Dr. Portnoy

"Our purpose is not to preach; nor even to teach; but merely to provide a means whereby students may learn together how their government operates." This is the motto of ICG, coined by Miss Genevieve Blatt, Secretary of Internal Affairs, and founder of the Conference twenty-five years ago.

Dedicated to the principles of better government, the Mansfield Chapter of ICG is active in politics and political and governmental activities, placing special emphasis on the knowledge and use of parliamentary procedure.

Each spring the Club attends a state-wide conference in Harrisburg. In 1960 the program was a Model National Political Convention. In this way, students receive first-hand, non-partisan political understanding and participation.

## RADIO CLUB

*General Manager* ..... James Toothaker  
*Program Director* ..... Russell Eiffert  
*Engineer* ..... Robert Eggleston  
*News Editor* ..... Donna McManigle  
*Music Director* ..... Daniel Kleynowski  
*Secretary* ..... Gayle Cruttenden  
*Advisors* ... Mr. Ginsburg, Mr. VanDyne  
*Aims and Objectives of Radio Committee:*

1. To provide the students of MSC with radio program specifically aimed at increasing knowledge and esthetic tastes of students.
2. To offer the administration and faculty of the college the broadcasting media as a channel of communication for their purposes.
3. To function as a workshop for those interested in the radio medium.
4. To inform listeners of what goes on at MSC.

## THE GEOGRAPHY CLUB

*President* ..... John Earley  
*Vice-President* ..... James Nobles  
*Secretary* ..... Elsa DiIenno  
*Treasurer* ..... Richard DiBiaso  
*Advisor* ..... Mr. Natoli

The Geography Club seeks to recognize and promote the interest of geography

among the student body. During the year movies are shown, debates are given, and lectures are presented at its monthly meetings. Membership is open to all persons majoring or minoring in geography, and to others who have a B average in geography and an over-all academic average of 1.5.

### **EASTERN STATES ASSOCIATION OF PROFESSIONAL SCHOOLS FOR TEACHERS**

Student delegates are chosen by the Student Council to represent Mansfield at the annual meeting of the Eastern States Association of Professional Schools for Teachers.

Student representatives from seventy-three Teachers Colleges meet in New York City for three days to discuss problems affecting student life and activities.

## **Publications**

### **THE FLASHLIGHT**

*The Flashlight*, published monthly by the students of the State College at Mansfield, Pennsylvania, is a member of the Teachers College Division of the Columbia Scholastic Press Association.

### **EXECUTIVE BOARD**

*Editor-in-Chief* . . . . . Bonelyn Lugg  
*Assistant Editors* . . . . . Thomas Little  
Donna McManigle



*The Flashlight* is the College newspaper. Students interested in newspaper work should indicate that fact on their registration cards as these cards are used in selecting staff members. An interview with the Editor or the Advisor would acquaint them with your interest and ability.

### THE CARONTAWAN

*Editor* ..... Sandra Snader

*Business Manager* .... Robert Schappelle

*Business Staff* ..... Ann Marie Horhutz

Barbara Ann Cooper

James Terry

Robert Eggleston

*Composite Editor* ..... Linda Kreamer

*Composite Staff* ..... John Maxson

Lee Spoor

Jean Tanner

Gerard Smith

*Literary Editor* ..... Curt Van Sciver

*Literary Staff* ..... Mildred Parker

Paul Donnely

Paris Gadzourkis

Norma Smith

Marilyn Smith

Lynn Beckner

Sue Aiello

Mae Munson

John Weiss

Tim McMullin

Barbara Snyder

Alex Dunne

Jean Schanbacker

*Organizations Editor* ... Betty Ann Lord

|                                   |   |
|-----------------------------------|---|
| <i>Organizations Staff</i> .....  | Jackie Wolfe<br>Fran Stefonich<br>Donna Barto |
| <i>Typing Editor</i> .....        | Letha Hoover                                  |
| <i>Typing Staff</i> .....         | Jackie Wolfe<br>Sharon Schalappi              |
| <i>Proof-Reading Editor</i> ..    | Kay Zimmerman                                 |
| <i>Proofing Staff</i> .....       | Caroline Castellani<br>Toni Succowich         |
| <i>Sports Editor</i> .....        | Ron Good                                      |
| <i>Assistant Sports Editor</i> .. | Clara Williams                                |
| <i>Advisors</i> .....             | Dr. Menge<br>Miss Ching and Mr. Evans         |

*The Carontowan* is the college yearbook at MSC. This name is an Indian expression meaning "little town on the hill." The annual is dedicated to student life at Mansfield and is published by a board representing all departments and classes. Every student who is a member of the Mansfield Cooperative Government Association for both semester receives a *Carontowan*.

#### THE PASSWORD

|                         |  |
|-------------------------|--|
| <i>Co-Editors</i> ..... | Marilyn Smith<br>Alex Dunne                    |
| <i>Associates</i> ..... | Paige Charles<br>Linda Gray<br>Russell Eiffert |
| <i>Advisor</i> .....    | Mr. VanDyne                                    |



*The Password*, the student handbook, is published annually by the Student Council and dedicated primarily to the Freshmen, although this year we have tried to make *The Password* a useful and informative handbook for everyone at the college. It is a compilation of information about the College and life at MSC.

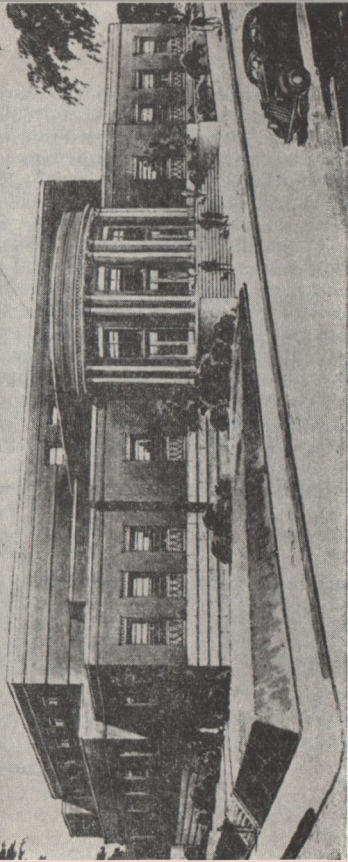
## **Musical Organizations**

The musical organizations are so planned as to provide musical experience and additional musical instruction for students at their various levels of achievement. For this reason these groups differ materially from year to year. They all attempt to develop a high standard of ensemble technique and musical taste among the members, as well as to acquaint them with representative works of various musical styles.

Included among the instrumental organizations are the ORCHESTRA, BAND, and various CHAMBER MUSIC groups as well as practice groups, as are needed. While planned primarily to meet the needs of the students in the Music Education Curriculum, these organizations are always open to qualifying students from other departments.



Students majoring in Music Education are divided into two CHORAL ORGANIZATIONS. Corresponding to the instrumental chamber music groups are the MADRIGAL GROUPS and various ENSEMBLES of women's and men's voices, made up for the most part of music students. Opportunities in the form of separate choral organizations are provided for students from other departments who like to participate in musical activities but who can not qualify for membership in the organizations mentioned above. The various music groups are in considerable demand for performances in the churches, schools, and social organizations of the College area, as well as for College assembly programs.



Gym Building

## Athletic Activities

Intercollegiate football, basketball, baseball and golf have been scheduled for 1960-61. In addition to the intercollegiate program the students have a lively interest in intra-mural athletics. Tournaments and class competitions afford each student opportunity to participate in his or her favorite sport. Among the most popular are tennis, basketball, volleyball, softball, and bowling.

### THE M CLUB

|                             |                                |
|-----------------------------|--------------------------------|
| <i>President</i> .....      | Robert Hunter                  |
| <i>Vice-President</i> ..... | Carman Pascarella              |
| <i>Secretary</i> .....      | Jim Tomallo                    |
| <i>Treasurer</i> .....      | Mike McNaney                   |
| <i>Historian</i> .....      | Austin Snyder                  |
| <i>Advisors</i> .....       | Coach Stelmack<br>Coach Gibson |

The M Club is made up of men who have earned a varsity letter in one or more inter-collegiate sports. Its purposes are to encourage wholesome living and good sportsmanship and to stimulate interest in athletics.

M Club annually sponsors the Homecoming Dance, one of the highlights of each football season, and features the crowning of the reigning football queen.

Among the awards given by M Club are the varsity letters, M Club jackets, plaques for the outstanding senior letterman, sweaters, M Club pins and lifetime membership to qualifying athletes.

### **WOMEN'S ATHLETIC ASSOCIATION**

*President* ..... Mildred Parker  
*Vice-President* ..... Karol MacGeorge  
*Secretary* ..... Jean Tanner  
*Treasurer* ..... Emma Yengst  
*Advisor* ..... Mrs. Lutes

The Women's Athletic Association is set up to provide greater advantages for recreation for the women students at Mansfield. Because all women enrolled at the College are eligible to join, the 320 member W.A.A. is one of the largest organizations on campus.

An important part of the W.A.A.'s activities is sponsoring tournaments in volleyball, tennis, basketball, table tennis, badminton, bowling and softball. Bicycling, tobogganing and golf are also part of the W.A.A. program.

By the acquisition of points through participation in intramural athletics, a woman student may become entitled to progressive awards; first a blazer, next an M letter, and ultimately a W.A.A. key. The senior student who is judged most

outstanding in the organization during her four years is chosen "Women Athlete of the Year." Meetings of the Association take place once a month. A picnic is held towards the end of the school year.

**RULES AND REGULATIONS GOVERNING  
ATHLETIC COMPETITION OF  
PENNSYLVANIA STATE COLLEGES**

**ARTICLE VII**

*Eligibility Rules*

Eligibility rules are regulated by action of Teacher College Board of Presidents.

**A. RESPONSIBILITY.**

The President of each College shall be responsible for its athletic PROGRAM. He or his authorized representative shall accompany any team which represents the College in any athletic contest.

**B. CERTIFIED ELIGIBILITY LISTS.**

At least four days before every official game, eligibility lists, certified by the President of the competing colleges, shall be exchanged. (ON FORMS PROVIDED BY THE CONFERENCE SECRETARY).

**C. ELIGIBILITY.**

1. *Years of Competition.* A student shall not be allowed more than four years of intercollegiate competition.
2. (A STUDENT MUST COMPLETE HIS INTERCOLLEGIATE COMPETITION WITHIN A FIVE YEAR PERIOD FROM THE DATE OF FIRST MATRICULATION AT



ANY COLLEGE. (THIS RESTRICTION MAY BE WAIVED IN THE CASE OF A VETERAN OR DRAFTEE.)

*Interpretation:* In determining years of competition in all cases, the following provision applies: Participation, however brief, in any inter-collegiate athletic competition in any college or junior college will cause that year to count as one of the allotted years of competition.

Note: The restrictions of Section III-C are waived in the case of a veteran. The year or years during which a student may have represented any College, as a service trainee in intercollegiate athletic competition, shall not count in his total years of eligibility.

3. *Academic Attainment.*

- a. A student to be eligible must carry at least twelve (12) semester hours of credit courses.
- b. A student to be eligible must have secured passing grades in at least twelve (12) semester hours of work during his preceding semester. A student having failed to pass twelve (12) semester hours in any semester may become eligible by attending summer

sessions and securing a passing grade in twelve (12) semester hours of credit.

4. *Transfer Student.* No transfer student shall be eligible for intercollegiate athletic competition in varsity sports until he has completed satisfactorily a *full year's (or two full semesters)* (ONE SEMESTER's) work at his college.

*Interpretations:*

- a. Attendance at summer sessions shall not be regarded as meeting the requirements of a semester's residence.
  - b. The student who trains at a training camp with a College before the football season opens but who does not register (MATRICULATE) at the College is eligible to enter a teachers college and play that season. (MATRICULATION MEANS PAYMENT OF FEES, COMPLETION OF REGISTRATION FORMS AND ATTENDANCE AT ONE CLASS.)
  - c. A student transferring from a regularly accredited junior college shall not be affected by this rule.
5. *Amateur Rule.* A student competing in intercollegiate athletics shall be an ama-

teur in good standing. An amateur sportsman is one who engages in sports for the physical, mental, or social benefit he derives therefrom, and to whom the sport is an avocation. A student ceases to be an amateur and is therefore ineligible to participate in intercollegiate competition by the commission of any of the following acts:

- a. Participation in any athletic competition under an assumed name, or otherwise with intent to deceive.
  - b. Directly or indirectly receiving money or remuneration for participation in any competition as a player or for coaching any sport.
  - c. Directly or indirectly receiving money for signing a contract with a professional team in any sport.
  - d. SIGNING A CONTRACT WITH A PROFESSIONAL TEAM IN ANY SPORT, REGARDLESS OF ANY SUBSEQUENT CANCELLATION OR REVOCATION, ABSENCE OF PAYMENT, OR LACK OF TRAINING WITH THE TEAM.
6. *Non-Collegiate Competition.* A student who engages, whether during a semester or vacation, in any athletic contest not arranged or sanctioned by his College

without first securing special permission from the President of the College shall not be eligible to represent his College in any sport during that semester.

7. A STUDENT WHO IS A SQUAD MEMBER ON OR AFTER THE DATE OF THE FIRST REGULARLY SCHEDULED CONTEST, WHO ENGAGES IN ANY ATHLETIC CONTEST DURING A TIME THE COLLEGE IS IN SESSION, NOT ARRANGED OR SANCTIONED BY HIS COLLEGE, SHALL NOT BE ELIGIBLE TO REPRESENT HIS COLLEGE IN THAT SPORT DURING THAT SEMESTER, AND HE SHALL ALSO BE INELIGIBLE FOR THE ENSUING SEASON IN THE SPORT IN WHICH HE PARTICIPATED IN AN UNAUTHORIZED CONTEST. (THIS INCLUDES THANKSGIVING VACATION AND BETWEEN SEMESTERS, BUT DOES NOT INCLUDE CHRISTMAS VACATION.)

#### D. VARSITY COMPETITION.

A teachers college varsity team may compete only with varsity teams of four years degree granting Colleges in regularly scheduled games.

*Interpretations:*

1. Regularly scheduled games are games for which contracts are signed and/or admission charged.
2. Where scheduling difficulties are encountered, this rule may be waived by the Athletic Committee of the Board of Presidents.

E. PLAYING AND PRACTICE SEASON.

1. PRE-SEASON PRACTICE IN FOOTBALL SHALL NOT BEGIN PRIOR TO SEPTEMBER FIRST OF EACH YEAR OR PRIOR TO TWO WEEKS BEFORE THE FIRST DAY OF CLASSES, WHICHEVER IS EARLIER, AND THE REGULAR PLAYING SCHEDULE SHALL BE LIMITED TO A MAXIMUM OF TEN GAMES IN A SEASON (EXCLUSIVE OF POST-SEASON COMPETITION).
2. PRE-SEASON PRACTICE IN BASKETBALL SHALL NOT BEGIN PRIOR TO NOVEMBER FIRST OF EACH YEAR: THE FIRST SCHEDULED GAME SHALL NOT BE PLAYED PRIOR TO DECEMBER FIRST AND THE MAXIMUM NUMBER OF REGULARLY SCHEDULED GAMES SHALL NOT EX-

CEED TWENTY-SIX IN A SEASON  
(EXCLUSIVE OF POST-SEASON  
TOURNAMENT CONTESTS.)

3. ORGANIZED POST-SEASON PRACTICE IN FOOTBALL SHALL BE LIMITED TO TWENTY SESSIONS IN A PERIOD OF THIRTY-SIX CALENDAR DAYS (VACATION AND EXAMINATION DAYS EXCLUDED).
4. ORGANIZED POST-SEASON PRACTICE BASKETBALL SHALL BE LIMITED TO TWENTY SESSIONS IN A PERIOD OF THIRTY CALENDAR DAYS (VACATION AND EXAMINATION DAYS EXCLUDED).
- F. All matters relating to intercollegiate athletic questions shall be referred to the Committee on Athletics of the Board of Presidents and cleared through that committee.
- G. These regulations shall apply in all intercollegiate contests.
- H. These regulations shall become effective September 1, 1956.



## 1960-61 Basketball Schedule

| <i>Day</i> | <i>Date</i> | <i>Time</i> | <i>Team</i>        | <i>Place</i> |
|------------|-------------|-------------|--------------------|--------------|
| Wed.       | 11/30       | 8:15        | Cheyney .....      | H            |
| Fri.       | 12/2        | 8:15        | Geneseo .....      | H            |
| Sat.       | 12/3        | 8:15        | Lycoming .....     | A            |
| Mon.       | 12/12       | 8:15        | Cheyney .....      | A            |
| Wed.       | 12/14       | 8:15        | Lock Haven .....   | H            |
| Fri.       | 1/6         | 8:15        | Lock Haven .....   | A            |
| Wed.       | 1/11        | 8:15        | Bloomsburg .....   | H            |
| Fri.       | 1/13        | 8:15        | Alliance .....     | A            |
| Sat.       | 1/14        | 8:15        | Gannon .....       | A            |
| Thu.       | 1/26        | 3:00        | Brockport .....    | A            |
| Sat.       | 1/28        | 8:30        | E. Stroudsburg ... | A            |
| Wed.       | 2/1         | 8:30        | West Chester ..... | A            |
| Sat.       | 2/4         | 8:30        | Millersville ..... | A            |
| Wed.       | 2/8         | 8:15        | Kutztown .....     | H            |
| Sat.       | 2/11        | 8:15        | Bloomsburg .....   | A            |
| Wed.       | 2/15        | 8:15        | E. Stroudsburg ... | H            |
| Sat.       | 2/18        | 8:15        | West Chester ..... | H            |
| Wed.       | 2/22        | 8:15        | Millersville ..... | H            |
| Sat.       | 2/25        | 8:30        | Kutztown .....     | A            |

## 1961 Baseball Schedule

| <i>Day</i> | <i>Date</i> | <i>Time</i> | <i>Team</i> | <i>Place</i> |
|------------|-------------|-------------|-------------|--------------|
| Wed.*      | 4/19        | 1:30        | Bloomsburg  | .....A       |
| Sat.*      | 4/22        | 1:30        | Cortland    | .....H       |
| Sat.*      | 4/29        | 1:30        | Lock Haven  | .....H       |
| Tue.*      | 5/2         | 1:30        | Bloomsburg  | .....H       |
| Thur.      | 5/4         | 3:30        | Lycoming    | .....H       |
| Wed.       | 5/10        | 3:30        | Cortland    | .....A       |
| Sat.*      | 5/13        | 1:30        | Lock Haven  | .....A       |

*Home Field:* Smythe Park

*Head Coach:* William "Bill" Gibson

\* (2) Games

## 1960 Football Schedule

| <i>Day</i> | <i>Date</i> | <i>Time</i> | <i>Team</i>    | <i>Place</i> |
|------------|-------------|-------------|----------------|--------------|
| Sat.       | 9/24        | 2:00        | Cheyney        | .....A       |
| Sat.*      | 10/1        | 2:00        | Shippensburg   | ....H        |
| Sat.†      | 10/8        | 2:00        | Brockport      | .....A       |
| Sat.‡      | 10/15       | 2:00        | E. Stroudsburg | ...H         |
| Sat.       | 10/22       | 2:00        | Bloomsburg     | .....A       |
| Sat.       | 10/29       | 2:00        | Millersville   | .....H       |
| Sat.       | 11/5        | 2:00        | Kutztown       | .....A       |
| Sat.       | 11/12       | 2:00        | Lock Haven     | .....H       |

\* Parents' Day

† Non-Conference Game

‡ Homecoming

*Home Field:* Smythe Park

*Head Coach:* Edward Stelmack

*Assistants:* Thomas Costello

Spotts Decker

## 1961 Golf Schedule

| <i>Day</i> | <i>Date</i> | <i>Time</i> | <i>Team</i>     | <i>Place</i> |
|------------|-------------|-------------|-----------------|--------------|
| Mon.       | 4/24        | 2:00        | King's C. ....  | A            |
| Thur.      | 4/27        | 1:30        | Bloomsburg .... | H            |
| Tue.       | 5/2         | 2:00        | Wilkes C. ....  | A            |
| Thur.      | 5/4         | 1:30        | Bloomsburg .... | A            |
| Sat.       | 5/6         | 1:00        | Lycoming ....   | H            |
| Mon.       | 5/8         | 10:00       | State College   |              |
| Tournament |             |             |                 |              |
| Fri.       | 5/12        | 2:00        | King's C. ....  | H            |

*Coach:* Spotts Decker

*Home Course:* Corey Creek Golf Course

## **Procedures in Emergencies**

### **At Mansfield State College**

*The following procedures are to be observed during the course of any emergency on campus:*

#### **A. FIRE: All Fires, All Buildings**

1. Any person noticing a fire will break the glass on the nearest fire alarm station which are strategically placed throughout buildings on campus.
2. Upon sounding of alarm, all students, faculty and visitors inside building, will at once vacate building by use of the various exits.
3. Mansfield Fire Company should be notified immediately of the fire. TELEPHONE OPERATOR, GIVE NATURE OF EMERGENCY AND NAME OF BUILDING WHERE FIRE EXISTS AND INFORM WHETHER AN AMBULANCE IS NEEDED (in case of personal injury).
4. The first persons, either faculty or students, reaching any exit, will remain and station themselves at that exit so as to usher other students and faculty out of building in an orderly manner.

5. Faculty members will make certain that all persons, once having evacuated a building, be kept at least 100 feet from building or at a distance which is considered safe and so as not to interfere with fire-fighting equipment.
6. ONCE THE PROCEDURES HAVE BEEN FOLLOWED, THESE OFFICES SHOULD BE NOTIFIED IN RESPECTIVE ORDER:
  - (a) The Infirmary by phoning 32-M
  - (b) Mr. Melvin Thomas, Superintendent of Buildings and Grounds. Office 223-J; Home 504
  - (c) Mr. Theodore Spentzas, Business Manager. Office 495; Home 557
  - (d) Mr. Roy Pirritano, Administrative Assistant. Office 150.
7. In case of a localized fire situation, every effort should be taken by anyone to extinguish fire by use of the extinguishers placed on each floor of buildings on campus. IT IS IMPERATIVE THAT THE FIRE COMPANY BE CALLED EVEN IN THIS SITUATION AND THAT THE FOREGOING INSTRUCTIONS BE CARRIED OUT AS WELL, EXCEPT NOTIFICATION OF INFIRMARY.

8. In a classroom building, faculty members will, upon hearing alarm, immediately make certain that students leave the room in an orderly manner and will designate a student to station himself at the door of the classroom to usher students into hallways and will further make certain that all windows inside the classroom are closed prior to its evacuation whenever physically possible.

#### B. CLOTHING FIRE:

1. Whenever a person's clothing is on fire, every effort should be made to extinguish the fire by wrapping the person with other clothing or by rolling person on floor. After fire is extinguished, person should be kept comfortable and the INFIRMARY SHOULD BE NOTIFIED (TELEPHONE 32-M).

#### C. NATURAL DISASTERS. *Tornadoes, Hurricanes, etc.*

1. In all instances, persons will remain inside and if outside, will TAKE COVER inside and proceed to the basement of building. In these instances, either students or faculty should station themselves at all exits to insure no one leaves building, but that persons are directed to basement. UNTIL PROPER NOTI-



IFICATION IS GIVEN, ALL PERSONS WILL REMAIN INSIDE OF BUILDINGS.

#### D. BUILDING COLLAPSE OR EXPLOSION

1. In the case of building collapse or explosion, every effort will be made to evacuate the building as quickly as possible using procedure for evacuations as outlined in Sec. A—FIRE SITUATIONS
2. Injured persons will be carried to safety whenever possible, kept comfortable until notification of infirmary, fire company, ambulance, police and college officials is made.

#### E. PERSONAL INJURY OR SICKNESS OR DEATH

1. In the case of a personal injury or sickness or death, immediate notification will be made to the infirmary and then to the operator asking for the ambulance, giving the building location. Until professional aid arrives, every effort should be made to keep person comfortable.

#### F. CIVIL DEFENSE

1. In CASE OF IMPENDING ENEMY AIR ATTACK, THESE INSTRUCTIONS WILL BE FOLLOWED:

(a) The fire alarm of the Mansfield Fire Department will be the official warning device. The **ATTACK ALERT** is a steady blast of the siren for three to five minutes. At this warning, all persons not in buildings will immediately enter one. Whenever radios are available, they will be turned on and tuned to **FREQUENCIES 640 or 1240 (CONELRAD STATIONS)**. The frequencies will be the only areas on the dial where instructions will be given. All other stations will go off the air.

(b) Whenever the **ATTACK ALERT** is followed by a **WAILING or SHORT BLAST OF THE SIREN FOR THREE MINUTES**, all persons should be inside buildings and at this time will proceed to take further cover by moving to lower floors and basement. **ALL UPPER FLOORS MUST BE VACATED**. Persons will station themselves at exits to insure no one leaves building.

(c) Following the wailing blasts (**ATTACK**), all persons must remain **UNDER COVER** until notified by a **WARDEN** or until the **ALL CLEAR IS SOUNDED**.

(d) The **ALL CLEAR** is identified as a **STEADY BLAST OF THE SIREN**

FOR ONE MINUTE. When the ALL CLEAR is sounded, persons may leave their shelter areas.

## G. RELEASING INFORMATION

1. So as to insure that proper and correct information can be related to the press and other individuals in time of an emergency, Mr. Roy Pirritano, representing the College, is the only person authorized to render any-and-all information to anyone, either press representatives or individuals, regarding any accident or emergency occurring on Campus, or to any of the College's students.
2. Under no circumstances will any individual, either students or employees, undertake to divulge any information of any nature, without proper notification from Mr. Pirritano.

## Directory of Buildings and Classrooms

Building and classrooms are designated by the systems of symbols which follow:

### **Buildings:**

*No. Initials Name of Building*

- |     |    |  |
|-----|----|--|
| 1.  | EB | Elementary Building  |
| 2.  | EC | Education Center   |
| 3.  | GB | Gymnasium Building   |
| 4.  | SA | Straughn Auditorium  |
| 5.  | AB | Arts Building (Music and Home Ec.)                                 |
| 6.  | PH | President's Home   |
| 7.  | MD | Men's Dormitory  |
| 8.  | LA | Library - Administration   |
| 9.  | NH | North Hall (Administrative Offices, Women's Dormitory and Library) |
| 10. | GH | Green House  |
| 11. | JH | Junior High School   |
| 12. | SB | Science Building   |
| 13. | IB | Infirmery Building   |
| 14. | SU | The Hut  |
| 15. | SC | Student Center   |
| 16. | TC | Tennis Court   |
| 17. | AF | Athletic Field   |

### **Classrooms:**

- 1-99 — Below ground level  
100-199 — Ground level  
200-299 — Above ground level

## Index

|  |     |
|--|-----|
| Absences .....                                     | 15  |
| Academic Regulations .....                         | 12  |
| Alpha Zeta Chapter of Kappa Phi ..                 | 94  |
| Art Club .....                                     | 96  |
| Arts Building .....                                | 29  |
| Assemblies .....                                   | 35  |
| Association of Childhood Education ..              | 96  |
| Athletic Activities .....                          | 109 |
| Bank, First National .....                         | 37  |
| Baseball, 1961 .....                               | 120 |
| Basketball, 1960-61 .....                          | 119 |
| Book and Supply Store .....                        | 34  |
| Buldings, Use of .....                             | 28  |
| Calendar, the 1960-61 College .....                | 40  |
| Carontawan .....                                   | 104 |
| Changing Courses and/or Dropping<br>Subjects ..... | 14  |
| Churches .....                                     | 38  |
| Class Officers .....                               | 76  |
| College Emergency Procedures .....                 | 122 |
| College Players .....                              | 97  |
| College Recognition .....                          | 7   |
| Constitution of Classes .....                      | 77  |
| Constitution of Student Government .               | 55  |

## Index (continued)

|   |     |
|---|-----|
| Day Student Officers .....                        | 75  |
| Dining Room Regulations .....                     | 26  |
| Directory of Buildings .....                      | 128 |
| Education Center .....                            | 29  |
| Elementary School Building .....                  | 29  |
| Elevator Service .....                            | 33  |
| Emergency Procedures .....                        | 122 |
| English Club .....                                | 98  |
| Examination Regulations .....                     | 19  |
| Flashlight, The .....                             | 104 |
| Football Schedule 1960 .....                      | 120 |
| Gamma Theta Upsilon .....                         | 91  |
| Geography Club .....                              | 101 |
| Golf Schedule 1961 .....                          | 121 |
| Grades .....                                      | 12  |
| Gymnasium Building .....                          | 30  |
| Infirmity Regulations .....                       | 25  |
| Initiation, Fraternity and Club .....             | 87  |
| Intercollegiate Conference on<br>Government ..... | 113 |
| Kappa Delta Pi .....                              | 87  |
| Kappa Omicron Phi .....                           | 88  |
| Lambda Mu .....                                   | 89  |
| Library Regulations .....                         | 20  |



## Index (continued)

|                                       |     |
|---------------------------------------|-----|
| Mail Service .....                    | 37  |
| Mansfield Features .....              | 35  |
| Mansfield, Hail! .....                | 8   |
| Map of Campus ... (Inside Back Cover) |     |
| M.O.F. ....                           | 99  |
| "M" Club .....                        | 109 |
| Men's Dormitory Council .....         | 73  |
| Miscellaneous Information .....       | 32  |
| Motion Pictures .....                 | 36  |
| Music Education Club .....            | 95  |
| Musical Organizations .....           | 106 |
| Newman Club .....                     | 93  |
| North Hall .....                      | 28  |
| Office Holding, Rules Governing ....  | 86  |
| Omicron Gamma Pi .....                | 95  |
| Passenger Elevator Service .....      | 33  |
| Password, The .....                   | 105 |
| Phi Mu Alpha Sinfonia .....           | 90  |
| Phi Sigma Pi .....                    | 90  |
| Point System, Extra-Class .....       | 83  |
| Post Office, U.S. ....                | 37  |
| Quality Points .....                  | 13  |
| Radio Club .....                      | 101 |
| Recordings .....                      | 24  |

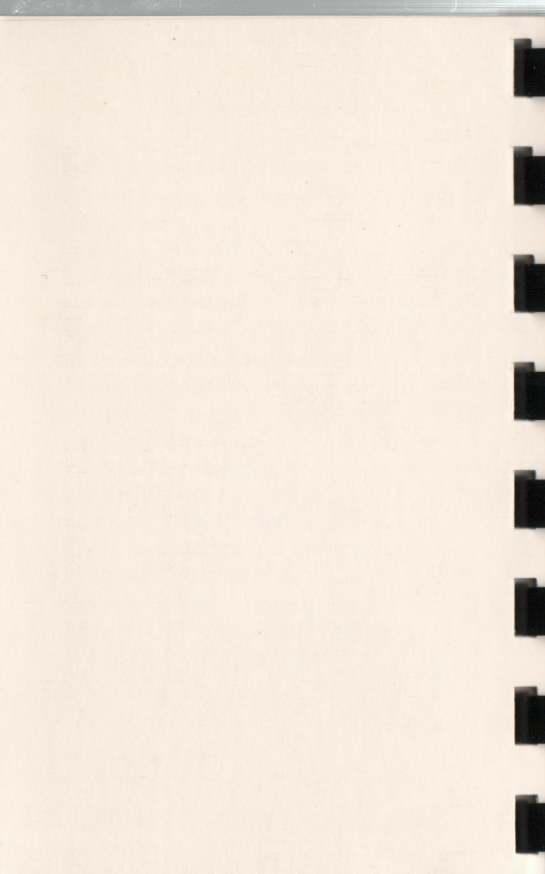
## Index (continued)

|                                      |     |
|--------------------------------------|-----|
| Rules Governing Athletic Competition |     |
| Pennsylvania State Colleges .....    | 112 |
| Science Building .....               | 28  |
| Sigma Zeta .....                     | 91  |
| Songs and Cheers .....               | 8   |
| Straughn Auditorium .....            | 30  |
| Student Activities .....             | 83  |
| Student Center .....                 | 31  |
| Student Christian Association .....  | 92  |
| Student Council .....                | 54  |
| Student Government Association ....  | 55  |
| Student Government .....             | 54  |
| Student Regulations .....            | 12  |
| Student Union .....                  | 81  |
| Student Union Council .....          | 82  |
| Table of Contents .....              | 3   |
| Telephone Service .....              | 33  |
| Vespers Service .....                | 36  |
| Women's Athletic Association .....   | 110 |
| Women's Dormitory Council .....      | 71  |





|                                      |     |
|--------------------------------------|-----|
| Index (continued)                    |     |
| Rules Governing Athletic Competition | 112 |
| Student Building                     | 48  |
| Student Life                         | 51  |
| Sports and Games                     | 8   |
| Student Activities                   | 63  |
| Student Center                       | 61  |
| Student Christian Association        | 62  |
| Student Council                      | 54  |
| Student Government Association       | 53  |
| Student Government                   | 54  |
| Student Organizations                | 12  |
| Student Union                        | 64  |
| Student Union Council                | 63  |
| Table of Contents                    | 3   |
| Telephone Service                    | 63  |
| Vehicle Service                      | 58  |
| Women's Athletic Association         | 110 |
| Women's Dormitory Council            | 41  |





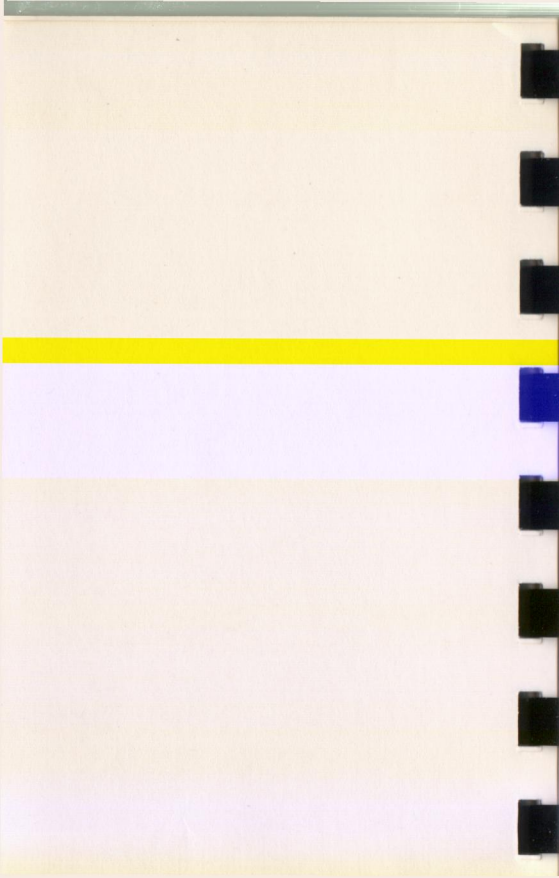


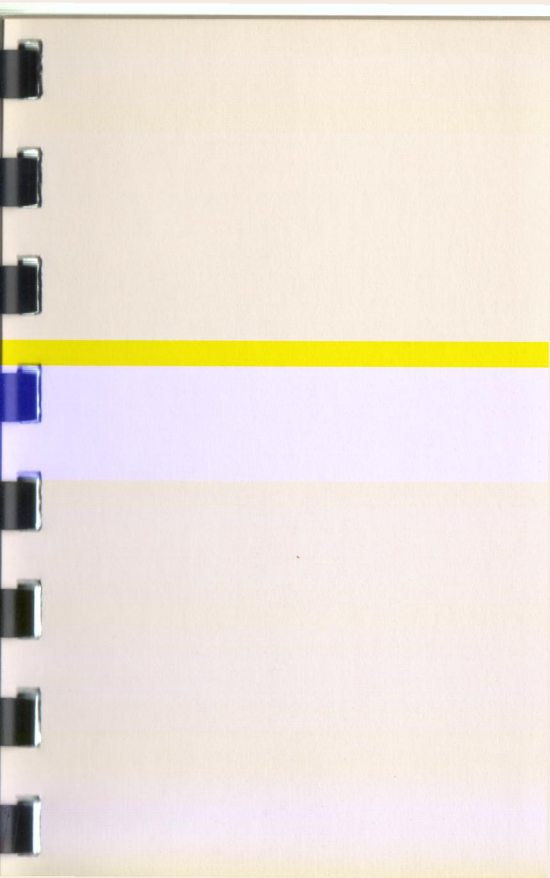






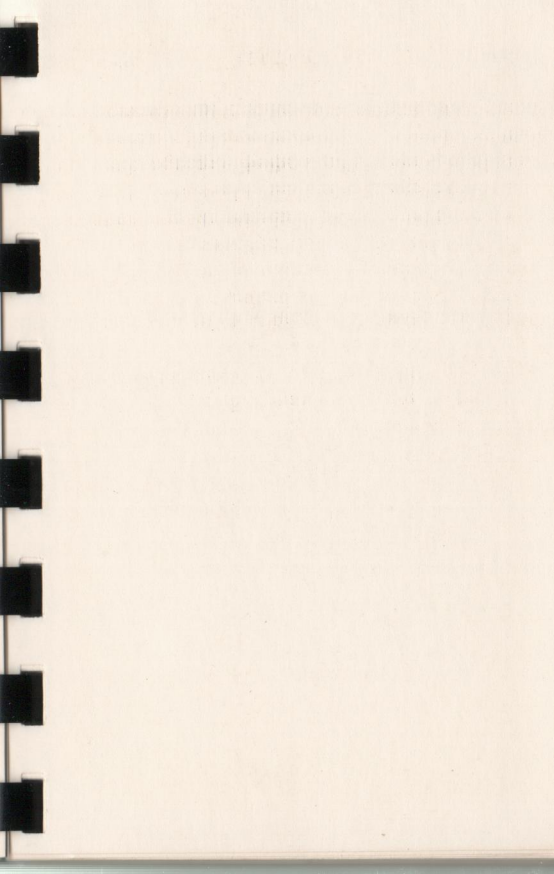






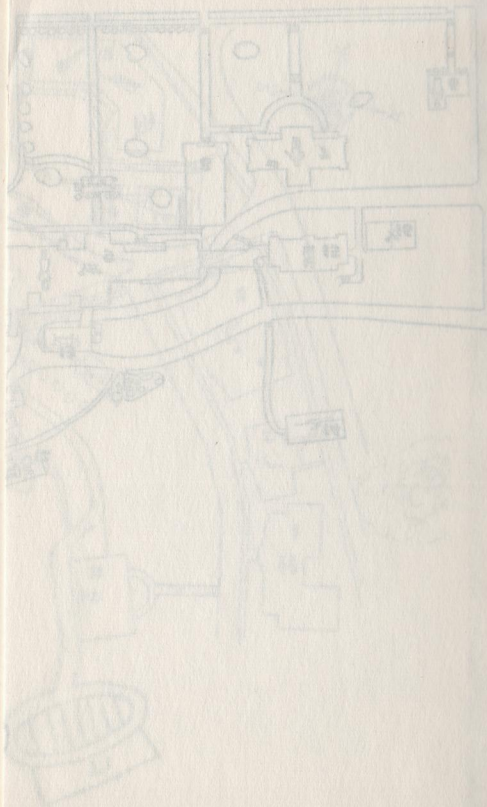




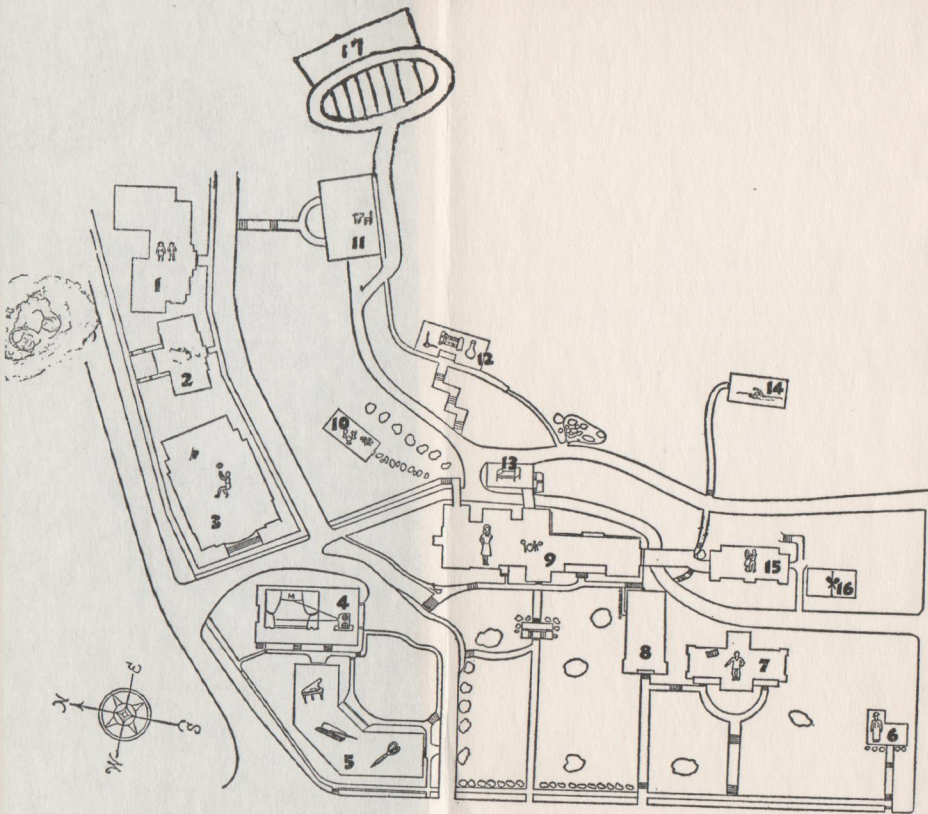














## Directory of Buildings and Classrooms

Building and classrooms are designated by the systems of symbols which follow:

### Buildings:

#### *No. Initials Name of Building*

- |     |    |  |
|-----|----|--|
| 1.  | EB | Elementary Building  |
| 2.  | EC | Education Center   |
| 3.  | GB | Gymnasium Building   |
| 4.  | SA | Straughn Auditorium  |
| 5.  | AB | Arts Building (Music and Home Ec.)                                 |
| 6.  | PH | President's Home   |
| 7.  | MD | Men's Dormitory  |
| 8.  | LA | Library - Administration   |
| 9.  | NH | North Hall (Administrative Offices, Women's Dormitory and Library) |
| 10. | GH | Green House  |
| 11. | JH | Junior High School   |
| 12. | SB | Science Building   |
| 13. | IB | Infirmery Building   |
| 14. | SU | The Hut  |
| 15. | SC | Student Center   |
| 16. | TC | Tennis Court   |
| 17. | AF | Athletic Field   |

### Classrooms:

- 1-99 — Below ground level  
100-199 — Ground level  
200-299 — Above ground level

